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Prabhujii's

AROMATIC &
SPIRITUAL GIFTS

PRODUCT CATALOG

BOOKS BY PRABHUJI
STICK INCENSE
RESIN INCENSE
SMUDGING INCENSE
ATTAR OILS
CANDLES
SOAPS
MEDITATION ITEMS
ACCESSORIES

WITH EXCERPTS FROM PRABHUJI'S WRITINGS:

THE SPIRITUAL SEARCH
WHO CAN BE CONSIDERED A
SPIRITUAL SEEKER?
SOLITUDE
LOVE
WHAT DO YOU MEAN BY FREEDOM?
MEDITATION - THE PATH TO FREEDOM
MEDITATIVE PHILATELY





Susan: We love Prabhujii's smudging incense. It's pure, smells delightful, and burns long, to do it's smudging job right.



OlaOmi: I love this incense. It truly heightens the vibrations in my home. I plan to try every scent.



Ruthy: These candles are absolutely stunning. From the beautiful lid design to the captivating aromas - each one is really special. You can feel the quality & care put into these candles! Thank You!



Britney: I love burning this. It's so convenient with the holder, and the cones don't go out quickly. It's pretty and smells wonderful. Love it!



Julia: Ive tried this one and the vanilla-like scent (love oil) and I have to say this is something unique! This scent is very much unisex, has a musky and feminine scent and its very unique I really like it!! I definitely prefer this one!



Richard: This all-natural soap bar is brimming with rich aromatic goodness! I Love it, and I definitely will be buying more.



Dawn : I'm so pleased with the things I bought from the store particularly the hand crafted wall hanging which is absolutely gorgeous and such a fair price. I'm also happy knowing that a portion of my money went to charity.



David : I've been using this incense for my meditation gatherings for the last 3 years, and will only use your brand. Always fresh and creates a beautiful space. Divine!

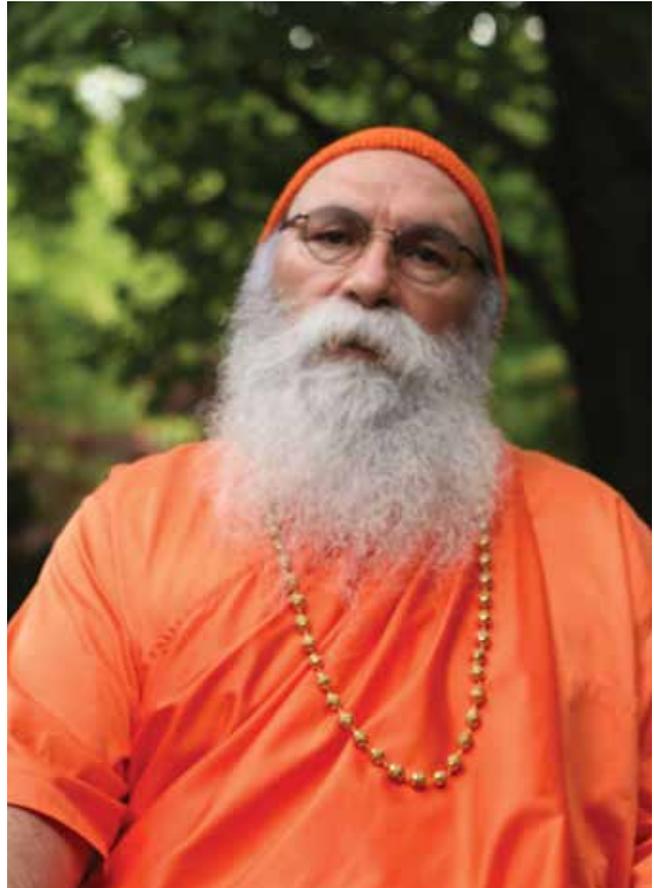


David: This is exactly what I was hoping to find. Beautiful, authentic shawl that is the right weight and size and all for a great price and with a fast delivery. Thanks for making this so easy!

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Prabhuji's Gifts is a non-profit company founded by Prabhuji, a writer, painter and avadhūta Mystic. The company manufactures and distributes a fine selection of aromatic and esoteric items from different traditions and spiritual paths that Prabhuji himself had walked through during his evolutionary process. The aim of Prabhuji's Gifts is to preserve and disseminate traditional religious, mystical, and ancestral crafts, as well as to distribute spiritual books, while upholding high environmental and ethical standards. All proceeds are donated to charitable and spiritual causes.



THE JOURNEY

Prabhuji's Gifts' "official" history started in 2001, but the journey begun years earlier, and it is spread over different continents and various religions and traditions.

THE INCENSE CALLING

It all started in 1970. Prabhuji was then just a young boy of 12 years old, and his family relocated from Chile to Israel for two years. For the first time in his life, the little child saw people from various countries and cultures. In his neighborhood lived a family from India. Every day, when passing by their house Prabhuji noticed a mysterious fragrance in the air. Without knowing what it was, his soul felt an attraction to that fragrance. He would stop by the house for a few minutes, enjoy the aroma, and continue his way.

Back in Chile, in 1976, Prabhuji, a youthful spiritual seeker, was attracted to Krishna temple in Puente Alto, where he did his first steps in Krishna Bhakti. There, during the

puja ceremony to their Lordship Shri Shri Radha Krishna, he noticed again the same type of attractive fragrance he remembered from his childhood. He realized that the aroma originated from the smoking incense the priest offered in the ceremony. This time the magical scent enveloped him with an intense devotion to Lord Krishna and sweet yearning to Him.

In the following years, Prabhujji continued his spiritual journey, exploring and mastering various paths and religions. He searched everywhere: Hinduism, Islam, Shamanism, Buddhism, Judaism, Christianity, martial arts, and more. He studied and practiced the different spiritual paths, seeking for that experience they all aspire for: unity with the Divine.

A few years later, in 1980, in the market of the small Israeli town Karmiel, Prabhujji passed by a small dry fruits store owned by an old Bedouin. From this store, oddly enough, he noticed once more that incredible fragrance. He looked inside and saw the store full of incense boxes. Prabhujji immediately thought: "Oh, what an amazing idea! To sell incense! It is so beautiful to let people enjoy this spiritual fragrance!" He entered the store and asked the owner: "where could you find all this incense? The Bedouin laughed and replied: "One guy owed me money and did not have how to pay me back. He only had all this incense, so I took it all from him, and I sell it." Exploring the large variety of incense in the shop, Prabhujji realized that not all were of the same quality or had the same spiritual effect on him. Some felt more artificial, while some did not inspire him at all. He then thought further: "If one day I will sell incense, I wish to travel to the artisans and personally select only the best fragrances, with more natural ingredients and only those that have this spiritual magic."

One evening, while walking in the streets of a small town in south India, Prabhujji sensed in the air a truly wonderful incense scent that instantly led him into an ecstatic meditative state. The fragrance was so irresistible that Prabhujji could not help but going after it, finally reaching the residence of a humble man, engaged in his evening worship and meditation. It turned out that the man was from a family of traditional perfumers, masters of crafting

natural incense according to ancient formulas. The man hand-crafted this incredible incense by mixing herbs, resins, spices, and gums. He was offering the fragrant smoke of his creation to the Divine in his evening Puja.

The incense and the meeting with its creator were so significant for Prabhujji that he left the man's house with his hands full of incense packages to share it with the world.

PRABHUJJI'S PRODUCT LINES

This incense, called today Yamuna, was the first product. The first of an entire line of incense blends, carefully chosen by Prabhujji for their meditative, spiritual, and natural qualities.

Sharing the power of incense with the world inspired Prabhujji to share more meditation and devotion enhancers from different paths and religions that were significant for him on his long spiritual journey. He then created the shamanic resin incense line, sufi attar oil, shamanic smudging herbs, Andean herb incense, Hindu chakra candles, Saucha soaps, and judaica articles.

Prabhujji also shares his vast spiritual knowledge through his books and video lectures. He explores various spiritual subjects skillfully using examples from all the spiritual paths he had mastered through his journey.



THE VALUES

In addition to the careful attention that is given to the spiritual qualities and benefits of the products, Prabhujī is passionate about socially-conscious and environmentally friendly practices. Natural materials, ingredients, and eco-friendly practices are employed, as part of Prabhujī's spiritual values. He sees it as another expression of service, love, and respect to God and humanity.:

“When we cut down forests, contaminate water sources, and destroy the ozone layer, we are actually damaging ourselves by incurring an imbalance in the cosmic body, of which we are an inseparable part. The fact cannot be ignored that one who alters the cosmic order will sooner or later be affected himself, because damage to nature is damage to ourselves.”

~ Prabhujī



SOCIALLY CONSCIOUS

The manufacturing process of the company's products is in harmony with the society and environment in which they are produced. To meet that end, rigorous standards are maintained: Prabhujī's Gifts partners with rural manufacturing outlets in India, South America, and the U.S.A. that are run by artisans who make their living from traditional crafts and sustainable harvests. These rural locations provide much-needed employment in these areas while supporting traditional cultures. For example, the incense manufacturing outlets in India employ illiterate village women who would otherwise be unemployed, providing them with a protective and supportive working environment. No child labor is involved in the process, and the rights and welfare of the workers are taken care of at the workplace.



GREEN PRACTICES

SUSTAINABLE SOURCING

Prabhuji's Gift maintains the highest standards and practices of legal harvesting and reforestation programs and has a strict policy in regard to sustainable procurement of products and raw materials.

MINIMUM WASTE

The product's manufacturing process uses minimal to no waste, being handmade in the traditional methods that have been passed down through the generations of holistic and ancient cultures like the Shamanic and Vedic traditions, which worship nature as a manifestation of God. Therefore, respect for nature is deeply rooted in their values.

REUSE OF SHIPPING MATERIALS

Prabhuji's Gifts reduces waste by recycling and reusing shipping materials, so trees are not unnecessarily cut down in order to ship orders. You will enjoy receiving the products packed in used boxes that are in perfect condition, yet do not overuse our earth's natural resources.

CUSTOMERS ARE WELCOME TO JOIN

A logo that aims to remind customers to recycle, reduce, and reuse packaging materials is present on every product label. Being passionate about environmental consciousness and aspiring to raise awareness for the art of upcycling, you can find creative and earth-friendly activities shared on our blog, for customers to upcycle the colorful and artistic packages.

CERTIFICATIONS

GOLD-LEVEL GREEN AMERICA CERTIFIED



Rigorous environmental and social standards have earned Prabhuji's Gifts Gold-level Green America Certification. U.S.-based Green America certifies businesses that help to create a socially just and environmentally sustainable society. When you purchase Prabhuji's Gifts products, you are supporting social and environmental responsibility.

CERTIFIED VEGAN—NO ANIMAL TESTING

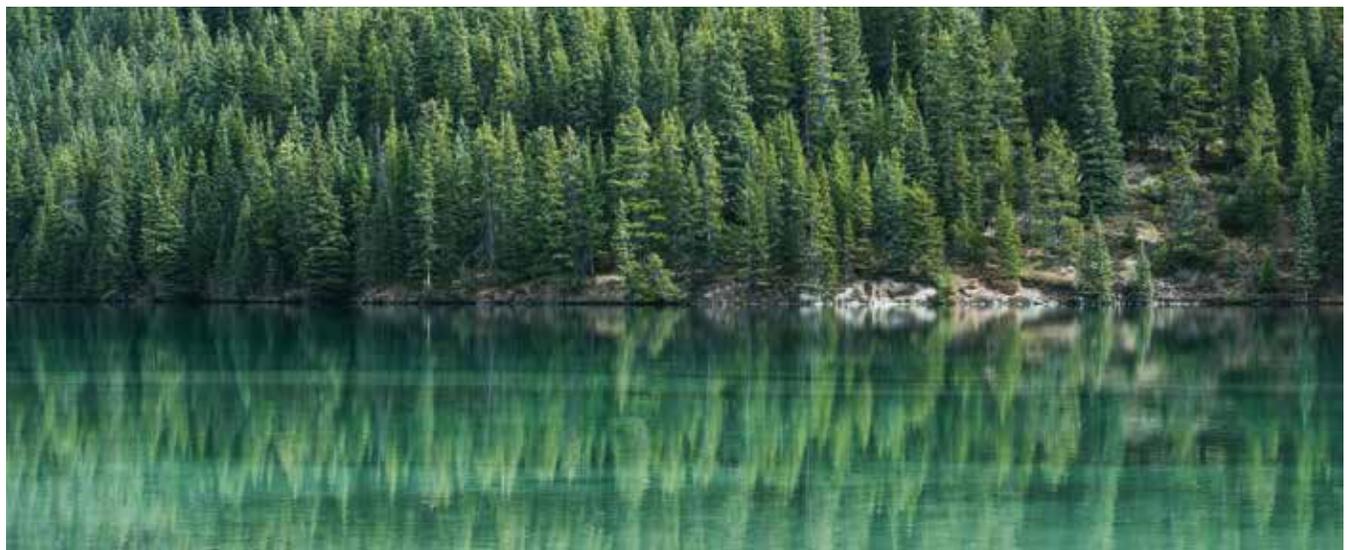


Prabhuji's Gifts carries natural, non-toxic products, that were not tested on animals, and use no animal by-products. The products are certified with US-based Vegan Action, which promotes a cruelty-free lifestyle, providing numerous benefits to animals' lives, to the environment, and to people's well-being through a healthy and natural lifestyle. Find the distinctive logo on many of the product labels.

NATURAL INGREDIENTS



The ingredients of Prabhuji's Gifts aromatic products come from herbs and flowers. Numerous spices, essential oils, and natural resins are also blended into the fragrances according to ancient traditions. Prabhuji's Gifts has signed a pledge to follow the Natural Ingredient Resource Center's criteria for labeling natural ingredients and products.



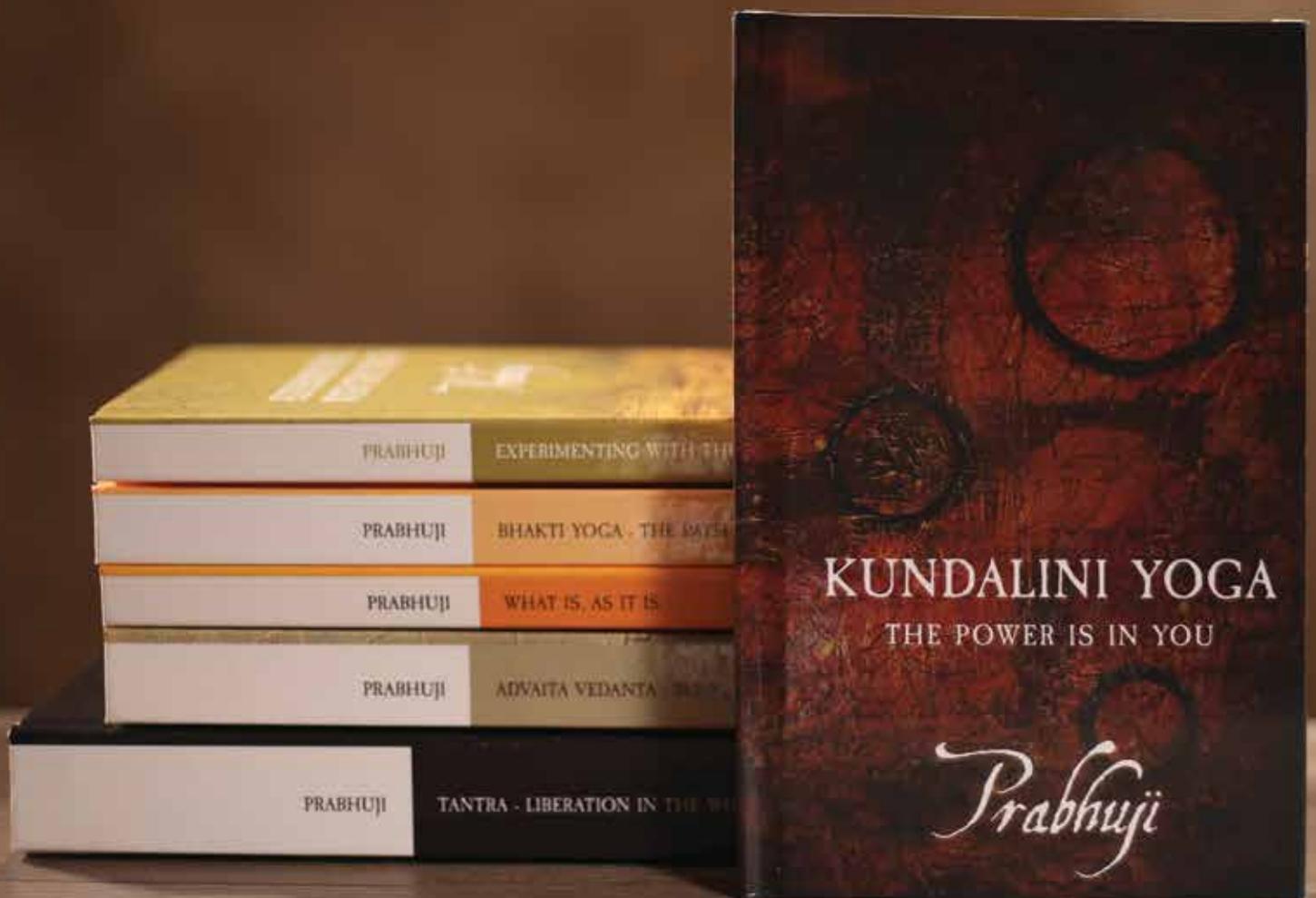


Prabhuji GIVES

Prabhuji's Gifts sponsors the charitable and humanitarian projects ran by Prabhuji Mission, including the Prabhuji Food Rescue and Prabhuji Food Distribution Programs, in which the organization provides healthy and nutritious food, clothing and essentials to hundreds of families who experience food insecurity due to financial challenges; and the Prabhuji Toy Distribution program, helping provide Christmas gifts to children of unprivileged families. By purchasing Prabhuji's Gifts products, you help support these causes.



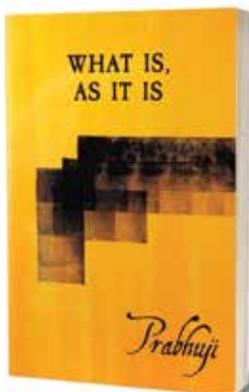
BOOKS BY PRABHUJI



BOOKS BY PRABHUJI



Prabhujī is a writer, painter, and *avadhūta* mystic. When he was eight years old, he had a mystical experience that sparked his search for the Truth, transforming his life into an authentic inner and outer pilgrimage. He has absorbed the teachings of great yogis, pastors, rabbis, monks, gurus, and saints whom he personally visited during his years of search. Living in various places, he has traveled the world thirsting for Truth. Since then, he has devoted his life to deepening the early transformative experience that marked the beginning of his retrogressive process. For more than fifty years, he has been exploring and practicing various religions and spiritual paths. For Prabhujī, awakening at the level of consciousness, or the transcendence of the egoic phenomenon, is the next step in humanity's evolution. Prabhujī has chosen to retire from society and lead the life of a hermit. He spends his days in solitude, praying, studying, writing, painting, and meditating in silence and contemplation.



WHAT IS, AS IT IS

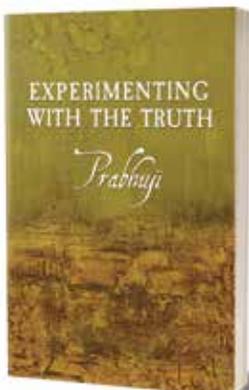
What is, as it is offers a rare opportunity to come in contact with the words of an enlightened master who does not declaim recycled knowledge but describes what he sees. According to Prabhujī, yoga is “a path that begins and ends in you, from what you think you are to what you really are.”

PAPERBACK

English ISBN: 978-0-9815264-4-7
Spanish ISBN: 978-0-9815264-5-4
Russian ISBN: 978-1-945894-18-3

HARD COVER

English ISBN: 978-1-945894-26-8
Spanish ISBN: 978-1-945894-27-5



EXPERIMENTING WITH THE TRUTH

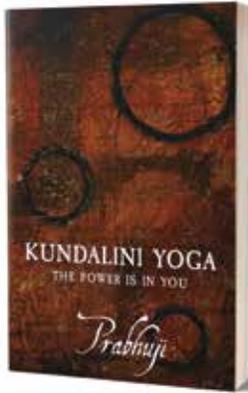
Experimenting with the Truth sheds light on the remarkably rich path Prabhujī has walked throughout his life. In this compilation, he responds to spiritual seekers' questions. He shares his wisdom and erudition with those who wish to delve deeper into topics such as enlightenment, meditation, devotion, and concentration.

PAPERBACK

English ISBN: 978-1-945894-10-7
Spanish ISBN: 978-1-945894-11-4

HARD COVER

English ISBN: 978-1-945894-32-9
Spanish ISBN: 978-1-945894-33-6



KUNDALINI YOGA, THE POWER IS IN YOU

Kundalini Yoga: the power is in you offers readers the depths of ancient wisdom. The book explains the symptoms and effects of awakening of kundalini. It provides detailed descriptions of each chakra and its functions. Kundalini yoga aims at the revelation of the very secret of creation, which lies deep within every human being. It is an invitation to awaken our dormant divine potential.

PAPERBACK

English ISBN: 978-1-945894-02-2

Spanish ISBN: 978-1-945894-01-5

HARD COVER

English ISBN: 978-1-945894-30-5

Spanish ISBN: 978-1-945894-31-2



BHAKTI YOGA, THE PATH OF LOVE

Bhakti yoga is the path of the heart that sublimates emotion into devotion. Prabhujī leads us through a devotional evolution that begins with the experience of a personal God and culminates in the unity of the lover and the beloved. With astounding insight and erudition, he describes a process that makes what is mundane divine, what is material spiritual, and transforms worldly attachments into transcendental love.

PAPERBACK

English ISBN: 978-1-945894-03-9

Spanish ISBN: 978-1-945894-04-6

HARD COVER

English ISBN: 978-1-945894-28-2

Spanish ISBN: 978-1-945894-29-9



ADVAITA VEDANTA - BEING THE SELF

Advaita Vedanta is Hinduism's most pristine philosophical pearl. It is reserved for seekers of Truth who want to know their own essence and aspire to liberation, or *mokṣa*. It suggests following the path of knowledge, called *jñāna-yoga*, which is more an existential view than a theory, philosophy, doctrine, or deductive logical knowledge. It teaches self-inquiry: "Who am I?"

PAPERBACK

English ISBN: 978-1-945894-20-6

Spanish ISBN: 978-1-945894-16-9

HARD COVER

English ISBN: 978-1-945894-34-3

Spanish ISBN: 978-1-945894-35-0



TANTRA - LIBERATION IN THE WORLD

Tantra, liberation in the world takes us back to medieval India, full of spirituality, magic, esotericism, alchemy, and devotion. It guides us through the stages of the Tantric revelation, which shook the established religious order like a powerful earthquake and left its mark on almost every spiritual tradition in the world.

PAPERBACK

English ISBN: 978-1-945894-21-3

Spanish ISBN: 978-1-945894-23-7

HARD COVER

English ISBN: 978-1-945894-36-7

Spanish ISBN: 978-1-945894-37-4

STICK INCENSE



STICK INCENSE - DEVOTION LINE

Divine moods and mellows expressed in aromatic blends

LINE DESCRIPTION:

This hand-rolled incense is made from the finest aromatic products, with each distinct blend creating a soothing and positive environment to calm the body and mind, and rejuvenate the spirit. Each scent elevates the senses and is made according to ancient recipes using natural ingredients.

Prabhuji's Devotion line stick incense was created as devotional tribute to the Hindu God Vishnu, whom, in the Vedas and Hindu scriptures, plays his stories in many forms and fashions. This line of classic Hindu incense celebrates the tradition of delivering divine moods and mellows through aromatic blends.

Light this incense on your altar, in your meditation room, home, office, or outdoors, to bring about positive vibes of happiness, joy, and calm.

PACKAGING:

The colorful packaging is artistically displaying traditional Indian artwork of the Hindu God

Krishna and his Divine pastimes. The incense is kept fresh in a plastic bag and can be viewed through the oval window in the front. The packaging also features a peg hole for hanging on store displays.

MANUFACTURING PROCESS:

Made from all-natural ingredients: unique varieties of herbs, flowers, resins, pure oils, and pure sandalwood. These are blended together into a paste and hand-rolled onto a bamboo stick.

SUSTAINABILITY:

Hand-made by artisans in India's rural cottage industry. The ingredients are harvested, blended, and rolled in the traditional Indian method, producing minimal waste. This product's packaging is made from 100% recycled paperboard.

HOW TO USE:

Light the tip of the incense until it ignites. Blow it out and place the smoking incense stick in an incense holder.



Yamuna

"Goddess of Purification"

Vanilla, Copal & Amber

SKU: 213-01

UPC: 8-09581-21301-0

Dim: 9.5"x2.5"x0.2"

Contain: 10 Sticks



Vrinda Devi

"Goddess of Devotion"

Nag Champa

SKU: 213-02

UPC: 8-09581-21302-7

Dim: 9.5"x2.5"x0.2"

Contain: 10 Sticks



Narasingha Dev

"Half-Lion Avatar"

Frankincense Champa

SKU: 213-03

UPC: 8-09581-21303-4

Dim: 9.5"x2.5"x0.2"

Contain: 10 Sticks



Matsya

"The Fish Avatar"

Jasmine & Rose

SKU: 213-04

UPC: 8-09581-21304-1

Dim: 9.5"x2.5"x0.2"

Contain: 10 Sticks



Krishna

"The Embodiment of Divine Joy"
Vetiver, Cedarwood & Halamadi
SKU: 213-05
UPC: 8-09581-21305-8
Dim: 9.5"x2.5"x0.2"
Contain: 10 Sticks



Mukunda

"The One Who Liberates"
Patchouli & Spices
SKU: 213-07
UPC: 8-09581-21307-2
Dim: 9.5"x2.5"x0.2"
Contain: 10 Sticks



Jaganatha

"Lord of the Universe"
Botanical Flower Blend
SKU: 213-08
UPC: 8-09581-21308-9
Dim: 9.5"x2.5"x0.2"
Contain: 10 Sticks



Mayapur

"The Secret Island"
Nag Champa Supreme
SKU: 213-09
UPC: 8-09581-21309-6
Dim: 9.5"x2.5"x0.2"
Contain: 10 Sticks



Govinda

"Source of Joy and Happiness"
Sandalwood, Sage & Lavender
SKU: 213-10
UPC: 8-09581-21310-2
Dim: 9.5"x2.5"x0.2"
Contain: 10 Sticks



Ganga

"Goddess of Heavenly Ambrosia"
Cinnamon, Lavender & Jasmine
SKU: 213-11
UPC: 8-09581-21311-9
Dim: 9.5"x2.5"x0.2"
Contain: 10 Sticks



Radha

"The Supreme Goddess"
Patchouli, Cardamom
SKU: 213-12
UPC: 8-09581-21312-6
Dim: 9.5"x2.5"x0.2"
Contain: 10 Sticks



Gopinatha

"Lord of the Gopis"
Iris, Daffodil & Jasmine
SKU: 213-15
UPC: 8-09581-21315-7
Dim: 9.5"x2.5"x0.2"
Contain: 10 Sticks



Balarama

"Wielder of the Plough"
Clove & Lemongrass
SKU: 213-16
UPC: 8-09581-21316-4
Dim: 9.5"x2.5"x0.2"
Contain: 10 Sticks



Shyam

"The Beautiful Dark-Skinned One"
Sandalwood Supreme
SKU: 213-17
UPC: 8-09581-21317-1
Dim: 9.5"x2.5"x0.2"
Contain: 10 Sticks



Gokula

"The Supreme Plane"

Myrrh, Vanilla & Tulasi

SKU: 213-18

UPC: 8-09581-21318-8

Dim: 9.5"x2.5"x0.2"

Contain: 10 Sticks



Gopala

"Lord of the Cows"

Flora

SKU: 213-19

UPC: 8-09581-21319-5

Dim: 9.5"x2.5"x0.2"

Contain: 10 Sticks



Hari

"Remover of Darkness"

Amber & Sandalwood

SKU: 213-20

UPC: 8-09581-21320-1

Dim: 9.5"x2.5"x0.2"

Contain: 10 Sticks



Bhagavan

"The Opulent One"

Patchouli & Vetiver

SKU: 213-21

UPC: 8-09581-21321-8

Dim: 9.5"x2.5"x0.2"

Contain: 10 Sticks



Lalita

"Cowherd Girl of Vrindavan"

Sandalwood & Musk

SKU: 213-22

UPC: 8-09581-21322-5

Dim: 9.5"x2.5"x0.2"

Contain: 10 Sticks



Rasa Lila

"Dance of Ecstatic Love"

Premium Agarwood

SKU: 213-23

UPC: 8-09581-21323-2

Dim: 9.5"x2.5"x0.2"

Contain: 10 Sticks



Shringara

"Mood of Love and Beauty"

Citronella, Patchouli & Geranium

SKU: 213-24

UPC: 8-09581-21324-9

Dim: 9.5"x2.5"x0.2"

Contain: 10 Sticks



Govardhana

"The Divine Hill"

Wood, Rose & Vanilla

SKU: 213-25

UPC: 8-09581-21325-6

Dim: 9.5"x2.5"x0.2"

Contain: 10 Sticks



Bala Krishna

"The Divine Child"

Saffron, Frankincense &

Sandalwood

SKU: 213-26

UPC: 8-09581-21326-3

Dim: 9.5"x2.5"x0.2"

Contain: 10 Sticks



Madhurya Rasa

"Attachment to the Divine

in Conjugal Love"

Khus & Almond

SKU: 213-27

UPC: 8-09581-21327-0

Dim: 9.5"x2.5"x0.2"

Contain: 10 Sticks

STICK INCENSE - HARMONY LINE

Floral scents collection, inspired by vedic nada yoga

LINE DESCRIPTION:

Prabhuji's Harmony line is a unique collection of floral and fruity mood-transforming scents. Ragini is the feminine and tantric counterparts of musical expressions called ragas, which harmoniously pair memorable atmospheres with nature.

PACKAGING:

The colorful packaging is artistically displaying traditional Indian artwork of the various aspects of the Ragini characters. The incense is kept fresh in a plastic bag and can be viewed through the oval window in the front. The packaging also features a peg hole for hanging on store displays.

MANUFACTURING PROCESS:

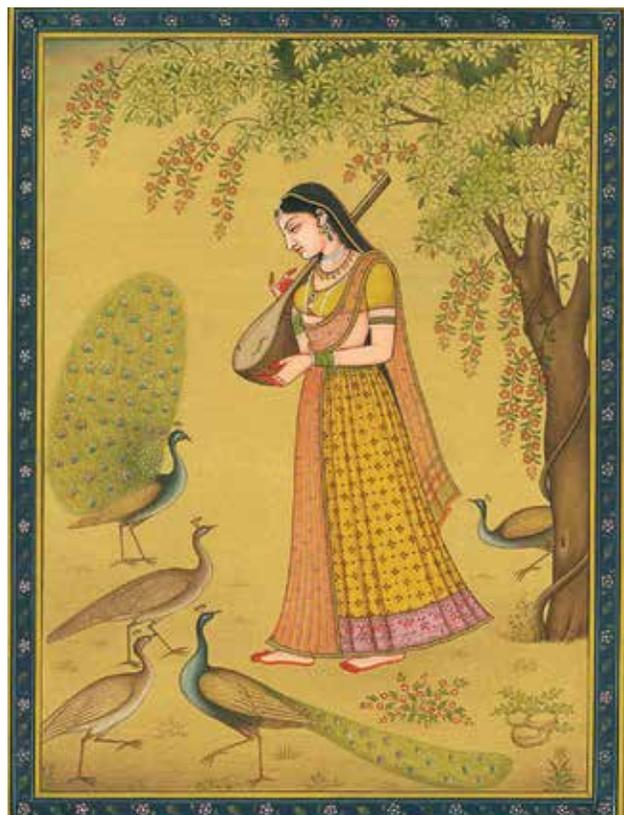
Made from all-natural ingredients: unique varieties of herbs, flowers, resins, pure oils, and pure sandalwood. These are blended together into a paste and hand-rolled onto a bamboo stick.

SUSTAINABILITY:

Hand-made by artisans in India's rural cottage industry. The ingredients are harvested, blended, and rolled in the traditional Indian method, producing minimal waste. This product's packaging is made from 100% recycled paperboard.

HOW TO USE:

Light the tip of the incense until it ignites. Blow it out and place the smoking incense stick in an incense holder.



Ragini Gaudi **Love**

Sweetgrass & Eastern Bouquet

SKU: 213-38

UPC: 8-09581-21338-6

Dim: 9.5"x2.5"x0.2"

Contain: 10 Sticks



Ragini Bhairavi **Passion**

Rose & Vanilla

SKU: 213-39

UPC: 8-09581-21339-3

Dim: 9.5"x2.5"x0.2"

Contain: 10 Sticks



Ragini Gujari **Intimacy**

Jasmine & Vanilla

SKU: 213-40

UPC: 8-09581-21340-9

Dim: 9.5"x2.5"x0.2"

Contain: 10 Sticks



Ragini Gaudmalhar
Inspiration
Jasmine, Pandanus & Camphor
 SKU: 213-41
 UPC: 8-09581-21341-6
 Dim: 9.5"x2.5"x0.2"
 Contain: 10 Sticks



Ragini Madhumadhavi
Bliss
Tulasi, Sandalwood & Citronella
 SKU: 213-42
 UPC: 8-09581-21342-3
 Dim: 9.5"x2.5"x0.2"
 Contain: 10 Sticks



Ragini Sehuti
Tranquility
Rosemary & Ylang Ylang
 SKU: 213-43
 UPC: 8-09581-21343-0
 Dim: 9.5"x2.5"x0.2"
 Contain: 10 Sticks



Ragini Padmanjari
Relaxation
Seaside Flowers & Sweet Musk
 SKU: 213-44
 UPC: 8-09581-21344-7
 Dim: 9.5"x2.5"x0.2"
 Contain: 10 Sticks



Ragini Deepika
Vivacity
Tuberose & Jasmine
 SKU: 213-45
 UPC: 8-09581-21345-4
 Dim: 9.5"x2.5"x0.2"
 Contain: 10 Sticks



Ragini Kachaili
Grace
Musk, Vanilla & Bergamot
 SKU: 213-46
 UPC: 8-09581-21346-1
 Dim: 9.5"x2.5"x0.2"
 Contain: 10 Sticks



Ragini Todi
Happiness
Tropical Fruit, Jasmine & Sandalwood
 SKU: 213-47
 UPC: 8-09581-21347-8
 Dim: 9.5"x2.5"x0.2"
 Contain: 10 Sticks



Ragini Kakubha
Romance
Floral Sandalwood
 SKU: 213-48
 UPC: 8-09581-21348-5
 Dim: 9.5"x2.5"x0.2"
 Contain: 10 Sticks



Ragini Ahiri
Mystery
Vedic Musk & Oriental Rose
 SKU: 213-49
 UPC: 8-09581-21349-2
 Dim: 9.5"x2.5"x0.2"
 Contain: 10 Sticks



Ragini Vasanti
Harmony
Firdous & Sandalwood
 SKU: 213-50
 UPC: 8-09581-21350-8
 Dim: 9.5"x2.5"x0.2"
 Contain: 10 Sticks

STICK INCENSE - MEDITATION LINE

Inner tranquility, relaxation, and meditation

LINE DESCRIPTION:

Prabhuji's Meditation Line has three fragrances formulated to facilitate inner tranquility, relaxation, and meditation. These scents are sweet, velvety, and floral, with distinctly feminine nuances enhanced with relaxing, yet alluring, scents.

PACKAGING:

The colorful packaging is artistically displaying traditional Indian artwork of the Divine Mother in a peaceful settings. The incense is kept fresh in a plastic bag and can be viewed through the oval window in the front. The packaging also features a peg hole for hanging in store display.

MANUFACTURING PROCESS:

Made from all-natural ingredients: unique varieties of herbs, flowers, resins, pure oils, and pure sandalwood. These are blended together into a paste and hand-rolled onto a bamboo stick.

SUSTAINABILITY:

Hand-made by artisans in India's rural cottage industry. The ingredients are harvested, blended, and rolled in the traditional Indian method, producing minimal waste. This product's packaging is made from 100% recycled paperboard.

HOW TO USE:

Light the tip of the incense until it ignites. Blow it out and place the smoking incense stick in an incense holder.



Shrisha

Gardenia

SKU: 213-30

UPC: 8-09581-21330-0

Dim: 9.5"x2.5"x0.2"

Contain: 10 Sticks



Shubha

Jasmine, Lavender & Rose Lily

SKU: 213-31

UPC: 8-09581-21331-7

Dim: 9.5"x2.5"x0.2"

Contain: 10 Sticks



Gati

Sandalwood, Amber & Musk

SKU: 213-32

UPC: 8-09581-21332-4

Dim: 9.5"x2.5"x0.2"

Contain: 10 Sticks

STICK INCENSE – CHAKRA LINE

THE SEVEN CHAKRAS

Chakras are energetic centers in the astral body of every human being, translated from the Sanskrit word “wheel.” They are more subtle than the physical body and cannot be seen with the physical eye, but the symptoms of their proper or improper functioning are manifested in how we feel and behave.

Chakras affect the physical, psychological, and emotional aspects of life, and our ability to communicate. They also have a significant influence on the digestive, nervous, circulatory, and respiratory systems.

When one’s awareness to them is heightened, their existence becomes even more evident. The opening of the chakras is felt in our psychology, our character, and our attitudes.

CHAKRA STICK INCENSE

Prabhuji’s variety of aromatic products are intended to balance the functioning of the energetic centers. Both the stick and resin Chakra Incense mixtures are blended with the finest natural ingredients in accordance with the wisdom of ancient traditions. Each specific fragrance has been tested by Prabhuji during meditation and chosen for its inherent energetic quality: to help open specific chakras, energy centers, which in turn, promote spiritual, physical and emotional health.

The science of Kundalini teaches us that when we want to encourage certain strengths or virtues, for example to increase sensitivity to others or to improve our mental concentration, there are specific aromas that can help us.

LINE DESCRIPTION:

Prabhuji’s Chakra Line has seven distinct fragrances corresponding to each chakra, according to the traditional knowledge of Kundalini yoga. Following the ancient wisdom, those fragrances support healthy states, such as serenity, creativity, self-confidence, sensitivity, wisdom, concentration, and enlightenment.

PACKAGING:

Colorful packaging is artistically displaying the location of the chakra in the body, its ancient Sanskrit symbol and its corresponding color. The incense is kept fresh in a plastic bag and can be viewed through the oval window in the front. The packaging also features a peg hole for hanging on store displays.

MANUFACTURING PROCESS:

Made from all-natural ingredients: unique varieties of herbs, flowers, resins, pure oils, and pure sandalwood. These are blended together into a paste and hand-rolled onto a bamboo stick.

SUSTAINABILITY:

Hand-made by artisans in India’s rural cottage industry. The ingredients are harvested, blended, and rolled in the traditional Indian method, producing minimal waste. This product’s packaging is made from 100% recycled paper.

HOW TO USE:

Light the tip of the incense until it ignites. Blow it out and place the smoking incense stick in an incense holder.



Muladhara (Root) Chakra **Grounding & Serenity**

Sandalwood, Patchouli, Khus & Clove

SKU: 213-51
UPC: 8-09581-21351-5
Dimensions: 9.5"x2.5"x0.2"
Contain: 10 Sticks



Svadhishthana (Sacral) Chakra **Sensuality & Creativity**

Vanilla, Rose & Vetiver

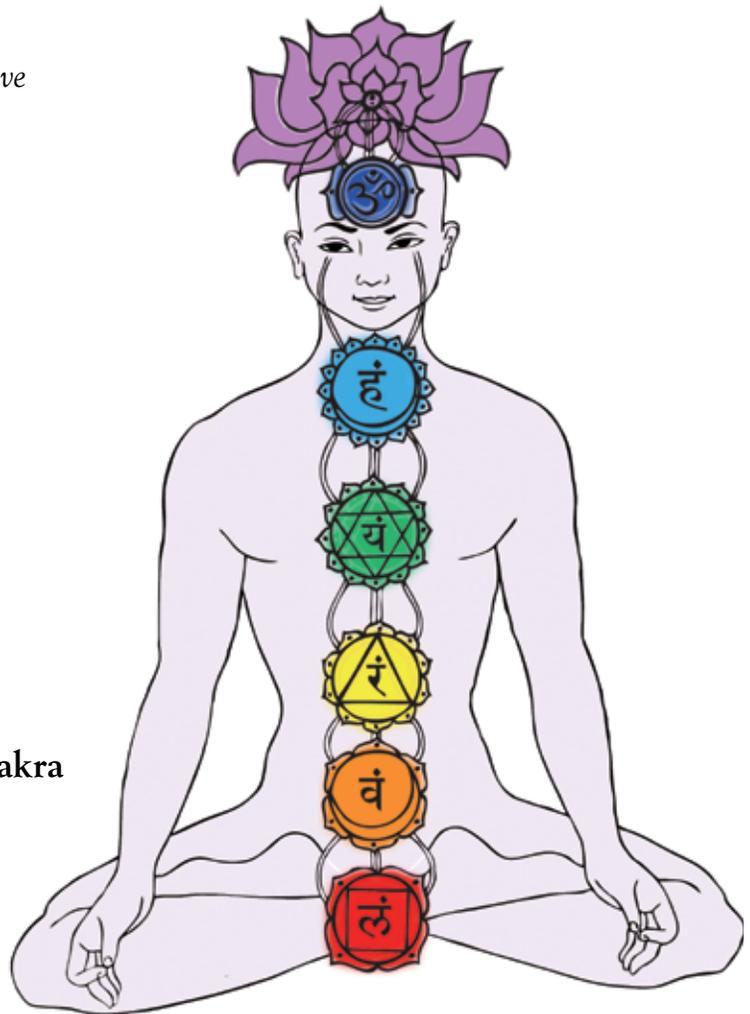
SKU: 213-52
UPC: 8-09581-21352-2
Dimensions: 9.5"x2.5"x0.2"
Contain: 10 Sticks



Manipura (Solar Plexus) Chakra **Power & Self Confidence**

Lavender & Sandalwood

SKU: 213-53
UPC: 8-09581-21353-9
Dimensions: 9.5"x2.5"x0.2"
Contain: 10 Sticks



Anahata (Heart) Chakra **Love & Sensitivity**

Patchouli, Geranium & Rose

SKU: 213-54
UPC: 8-09581-21354-6
Dimensions: 9.5"x2.5"x0.2"
Contain: 10 Sticks



Vishuddha (Throat) Chakra **Communication & Wisdom**

Oriental Wood & Amber

SKU: 213-55
UPC: 8-09581-21355-3
Dimensions: 9.5"x2.5"x0.2"
Contain: 10 Sticks



Ajna (Third Eye) Chakra **Concentration & Intuition**

Jasmine & Tulasi

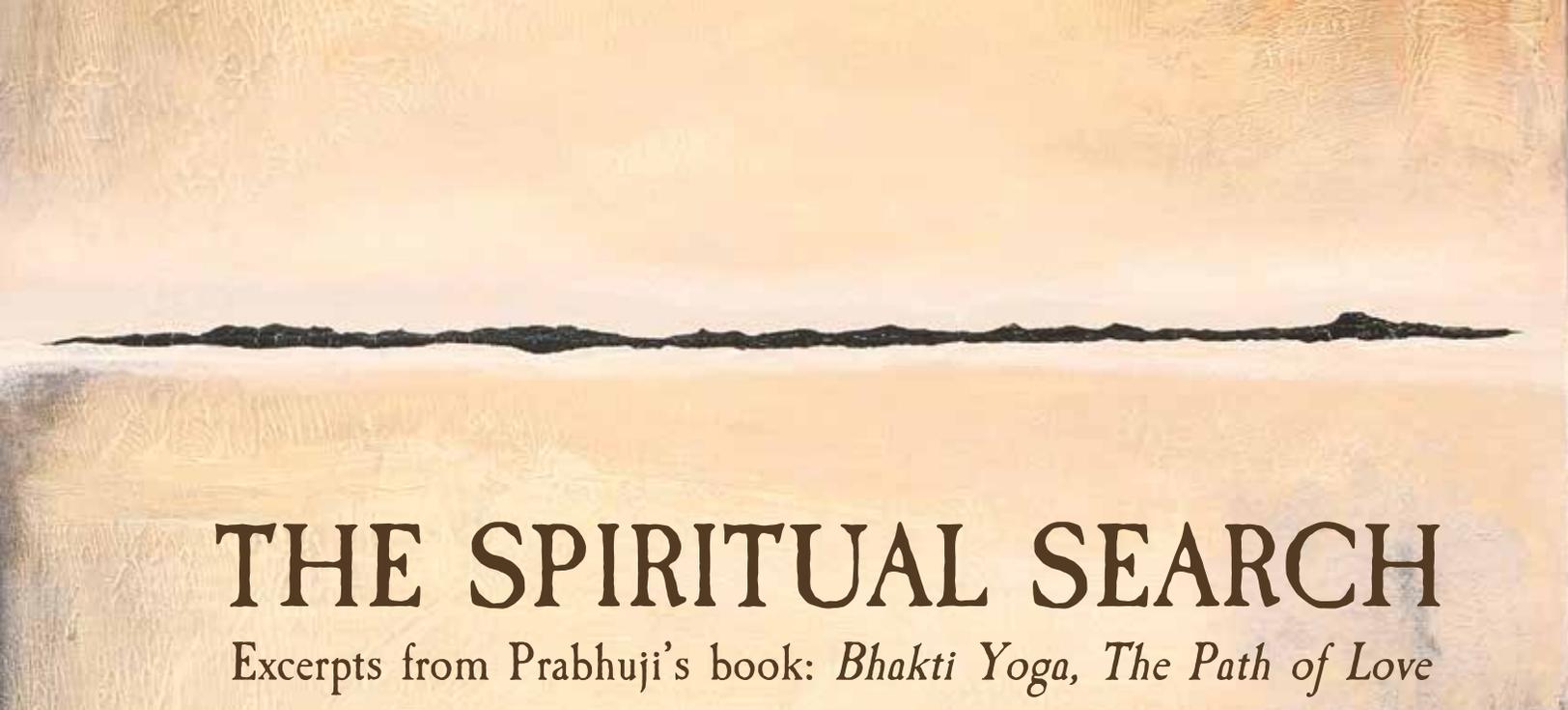
SKU: 213-56
UPC: 8-09581-21356-0
Dimensions: 9.5"x2.5"x0.2"
Contain: 10 Sticks



Sahasrara (Crown) Chakra **Enlightenment**

Lotus Blossom

SKU: 213-57
UPC: 8-09581-21357-7
Dimensions: 9.5"x2.5"x0.2"
Contain: 10 Sticks



THE SPIRITUAL SEARCH

Excerpts from Prabhujī's book: *Bhakti Yoga, The Path of Love*

Any search impelled by the need for security will be reduced to a simple attempt to find consolation. And, since what we are searching for has already been registered in our memory, this process leads us to project our past and avoid the present. Such a search can never lead us to a discovery of any kind, but only to the identification of what we had expected to find. But not everyone looks for security. There are those who perceive the ever-changing world and begin to question its existence. The temporary nature of life prompts them to ask whether something permanent exists beyond this fluctuating world of ups and downs, happiness, sorrow, laughter, and tears. Blessed are the brave who are bewildered by life, because the aspiration to inquire will arise within them! Those who accept uncertainty and surrender completely to the unknown will embrace life. Their spiritual quest will lead them to the true revelation of the mystery. Although the divine seed lies deep within each and every one of us, it will not germinate if it is not fertilized by an aspiration for the Truth. The desire for authenticity

is the determining factor in its revelation. The greater the intensity of our thirst, the greater the possibility that the Truth will be revealed within us. While few experience God, fewer still are blessed with a sincere longing for him. For that reason, bhakti yogis yearn more to desire the Truth than experience it. They believe that genuine grace is not the experience of God, but the longing for him from the depths of the heart.

TO LOVE IS TO KNOW

The man of religion is a tireless seeker, an investigator, a researcher, a scientist of the subjective, and therefore, an attentive being. The true initiation of spiritual life is marked by an exploration of the real beyond the ephemeral. Inquiry is the call to meditation. The logic of the mind states that before we can love something, it is necessary to know it. But the heart knows that only by loving can we truly know.

If we study botany, we will gather information about flowers. But only if we love them, will we come to know the essence of a lily or

a rose. If we obtain a degree in zoology, we will acquire knowledge about animals, but only by loving them will we appreciate the nature of a dog or cat. The mail carrier knows our address, the grocer our name, and the mechanic our car. However, only one who loves us, really knows us, understands our gestures, identifies our moods, and perceives our presence, perfume, and energy. Similarly, though some may settle for knowing God's supposed "name and address," those who wish to know him deeply must cultivate true bhakti. According to bhakti yoga, ignorance is not a lack of information but an inability to love because we know only as much as we love. Bhakti yogis understand that someone who acquires extensive knowledge will merely become a learned person; sages will only be revealed as those who love. As they investigate, their findings begin transforming into love. So bhakti yogis are not religious scholars, but lovers of life and existence. In that love, they find God.

~ ••• ~

HERBAL RESIN INCENSE



RESIN INCENSE

Resin incense has a unique history. It is the original incense used throughout the ages, mentioned in the world's earliest known writings such as the Vedas, the Bible, and the New Testament. A highly regarded, luxurious commodity in ancient times, it was used by the opulent and royal class for pleasure, and by priests in worship and sacrificial ceremonies. Among its many uses today are perfumery, healing, medicine, environmental purification, and heightening spiritual awareness.

These plant resins are the dried sap of trees and shrubs that contain the essence of the tree's spirit and energy. Their burn is pure and non-toxic, consisting of sweet, rich, earthy, and woody aromas. While some burn resin incense purely for their fragrance, others use them as an integral part of their rituals and ceremonies in order to welcome other realms and spiritual qualities. The aroma and energy of these powerful and highly concentrated sources are released when they are burned.

Each resin holds different properties and, therefore, they are used with different intentions in mind. While there are several different resins found throughout the world, the most common and well known are copal, frankincense, and myrrh.

COPAL, FRANKINCENSE, AND MYRRH

COPAL: Comes from a range of species such as the Agathis, Burseraceae, and a few other trees and shrubs. In ancient times it was most commonly used in Mesoamerica by the Aztec and Mayan Indians during sacred ceremonies. It is said to reveal energies that are invisible on the physical dimension, and help inspire insights into the Divine. Today, more generally, it is burned for purification.

FRANKINCENSE: Comes from the Boswellia species, and is harvested in the Arabian peninsula and northeastern Africa. Renowned for the sacred atmosphere that it creates, it has been used during religious rituals for thousands of

years. It is also commonly used in perfumery and in medicine. Frankincense possesses antiseptic properties, and therefore, has been known to be used for the elimination of viruses and bacteria. It is also burned for energetic purification. Frankincense is well known by Christians as one of the gifts offered to Jesus by the three wise men.

MYRRH: Produced from the Commiphora Myrra tree found in the Arabian peninsula and northeastern Africa. Since ancient times, and until this day, it is used in perfumery, medicine, and as an incense offering in religious ceremonies. Not only is its fragrance sweet, rich, and its mood tranquil, it has a list of properties including the ability to expand one's awareness by connecting the energy center, or chakra, at the top of the head to the one at the base of the spine. Myrrh is also well-known by Christians as one of the gifts offered to Jesus by the three wise men.

SHAMANISM, TANTRA AND RESINS

Resins are also a significant part of rituals within Shamanism. Shamans have the ability to reach and even influence good and bad spirits to help heal people, interacting with the spiritual realm by attaining altered states of consciousness. In treatises of the Tantra tradition of Hinduism, we find instructions about how to offer aromatic and colorful resins to the deities during worship.

WARNING:

Whether your interest in this ancient practice of resin burning is to purify, to enhance your spiritual perception, or simply to bring pleasant aromas into your environment, make sure to burn the incense in a fireproof bowl and away from any flammable objects. If used indoors, open a window or door to allow the circulation of fresh air. These products are not to be ingested.

HOW TO USE RESIN INCENSE

WHAT YOU NEED:

- Fireproof incense burner (censer) or bowl made of metal, ceramic, or stone
- Charcoal tablets
- Lighter or matches
- Resin incense

1. Take one charcoal tablet.
Light the edge of the charcoal tablet until it starts to spark, and place it in the fireproof bowl. Let it spark for 10-30 seconds.

2. Place a small amount of resin blend on top of the charcoal.

3. Place the bowl in a safe, stable area, far from the reach of children, pets, and away from flammable objects.

Most burners get hot while burning charcoal. Place the burner on a surface with high heat tolerance or use a heat insulating barrier, such as a hot pad or coaster, and avoid direct handling.



RESIN INCENSE - BASIC LINE

LINE DESCRIPTION:

Prabhuji's Basic Line consists of three primary resins: Myrrh, Frankincense and Copal, which are also the foundation of all the other blends, in their original dried forms. These pure resins can be burned alone or in any desirable combination with other aromatic herbs. The fourth member of this line is the *Prabhuji's Blend*, which is the basic blend for the rest of our herbal resin incense products. It contains all three resins mixed with herbs, spices, and Jojoba oil as the binding agent.

PACKAGING:

2.4 oz. Clear recyclable PET container with comfortable screw-top lid, accented with colorfully appealing Indian art work.

MANUFACTURING PROCESS:

The resins are derived naturally from tree sap. They are mixed in the USA with other natural herbs and fragrances, following the shamanic traditional style.

SUSTAINABILITY:

Ingredients are hand-blended and packaged, creating minimal waste in the processes.



Certified Vegan



Prabhuji's Blend
Aroma: Balsamic Spicy, Oriental Wood, and slightly Herbal.
SKU: 214-29
UPC: 8-09581-21429-1
Dim: 2.5"2.25"x2.25"
Net. Wt. 2.4 oz (68 g)



Myrrh (*Commiphora myrrha*)
Aroma: Oriental Wood.
SKU: 214-30
UPC: 8-09581-21430-7
Dim: 2.5"2.25"x2.25"
Net. Wt. 2.4 oz (68 g)



Frankincense (*Boswellia serrata*)
Aroma: Balsamic Spicy
SKU: 214-31
UPC: 8-09581-21431-4
Dim: 2.5"2.25"x2.25"
Net. Wt. 2.4 oz (68 g)



Copal (*Agathis Dammar*)
Aroma: Rich, Earthy, slightly Herbal
SKU: 214-32
UPC: 8-09581-21432-1
Dim: 2.5"2.25"x2.25"
Net. Wt. 2.4 oz (68 g)

RESIN INCENSE - INTENTION LINE

LINE DESCRIPTION:

The Intention Resin Incense Line is composed of six fragrances. Each blend is formulated for a specific intention: to stimulate passion, clear negativity, attract wealth, promote good health, and to promote happiness and peace.

PACKAGING:

Available in two sizes: 1.2 oz. bags and 2.4 oz. jars. **Bags:** Clear cellophane pouch stapled to a colorful bag-topper made of 100% recycled paperboard, featuring Indian art. Designed with a peg hole for hanging on store displays. **Jars:** Clear recyclable PET container with comfortable screw-top lid, accented with colorfully appealing Indian art work.

MANUFACTURING PROCESS:

The resins are derived naturally from tree sap. They are mixed in the USA with other natural herbs and fragrances, following traditional shamanic formulas.

SUSTAINABILITY:

Ingredients are hand-blended and packaged, creating minimal waste in the processes.



Certified Vegan



Resin Incense Kama - *Love & Attraction*

Aroma: Fruity, Floral.



Kama 2.4oz Jar

SKU: 214-01
UPC: 8-09581-21401-7
Dim: 2.5"2.25"x2.25"
Net. Wt. 2.4 oz (68 g)

Resin Incense Ananda - *Clearing Negativity*

Aroma: Citrus and Aromatic Woods.



Ananda 2.4oz Jar

SKU: 214-03
UPC: 8-09581-21403-1
Dim: 2.5"2.25"x2.25"
Net. Wt. 2.4 oz (68 g)



Kama 1.2 oz Bag

SKU: 214-17
UPC: 8-09581-21417-8
Dim: 5"x3"x1"
Net. Wt. 1.2 oz (34 g)



Ananda 1.2 oz Bag

SKU: 214-18
UPC: 8-09581-21418-5
Dim: 5"x3"x1"
Net. Wt. 1.2 oz (34 g)

**Resin Incense Lakshmi -
Money and Prosperity**

Aroma: Aromatic Woods.



Lakshmi 2.4oz Jar
SKU: 214-04
UPC: 8-09581-21404-8
Dim: 2.5"2.25"x2.25"
Net. Wt. 2.4 oz (68 g)



Lakshmi 1.2 oz Bag
SKU: 214-19
UPC: 8-09581-21419-2
Dim: 5"x3"x1"
Net. Wt. 1.2 oz (34 g)

**Resin Incense Shanti -
Peaceful Home**

Aroma: Floral with Earthy Tones and Cinnamon.



Shanti 2.4oz Jar
SKU: 214-05
UPC: 8-09581-21405-5
Dim: 2.5"2.25"x2.25"
Net. Wt. 2.4 oz (68 g)



Shanti 1.2 oz Bag
SKU: 214-16
UPC: 8-09581-21416-1
Dim: 5"x3"x1"
Net. Wt. 1.2 oz (34 g)

**Resin Incense Surya -
Happiness and Joy**

Aroma: Woody Oriental and Floral Jasmine.



Surya 2.4oz Jar
SKU: 214-07
UPC: 8-09581-21407-9
Dim: 2.5"2.25"x2.25"
Net. Wt. 2.4 oz (68 g)



Surya 1.2 oz Bag
SKU: 214-20
UPC: 8-09581-21420-8
Dim: 5"x3"x1"
Net. Wt. 1.2 oz (34 g)

**Resin Incense Dhanvantari -
Health and Healing**

Aroma: Floral and Fresh Citrus.



Dhanvantari 2.4oz Jar
SKU: 214-08
UPC: 8-09581-21408-6
Dim: 2.5"2.25"x2.25"
Net. Wt. 2.4 oz (68 g)



Dhanvantari 1.2 oz Bag
SKU: 214-21
UPC: 8-09581-21421-5
Dim: 5"x3"x1"
Net. Wt. 1.2 oz (34 g)



RESIN INCENSE - CHAKRA LINE

LINE DESCRIPTION:

The Chakra Resin Incense Line consists of seven fragrances, specially formulated to inspire and promote qualities related to each chakra, such as serenity, creativity, self-confidence, sensitivity, wisdom, concentration, and enlightenment. Many users attest that regular use of these fragrances promotes self-improvement and self-renewable spirit.

PACKAGING:

Available in two sizes: 1.2 oz. bags and 2.4 oz. jars. **Bags:** Clear cellophane pouch stapled to a colorful bag-topper made of 100% recycled paperboard, featuring Indian art. Designed with a peg hole for hanging on store displays. **Jars:** Clear recyclable PET container with comfortable

screw-top lid. The chakra line packaging displays the location of the chakra in the astral body, its ancient Sanskrit symbol, and the corresponding color.

MANUFACTURING PROCESS:

The resins are derived naturally from tree sap. They are mixed in the USA with other natural herbs and fragrances, following traditional shamanic formulas.

SUSTAINABILITY:

Ingredients are hand-blended and packaged, creating minimal waste in the processes.



Certified Vegan



Root Chakra Muladhara - *Grounding and Inner Peace*

Aroma: Earthy and Woody with Sweetness



Muladhara 2.4oz Jar

SKU: 214-09
UPC: 8-09581-21409-3
Dim: 2.5"2.25"x2.25"
Net. Wt. 2.4 oz (68 g)



Muladhara 1.2 oz Bag

SKU: 214-22
UPC: 8-09581-21422-2
Dim: 5"x3"x1"
Net. Wt. 1.2 oz (34 g)

Sacral Chakra Svadhishtana - *Sensuality and Creativity*

Aroma: Sweet Vanilla



Svadhishtana 2.4oz Jar

SKU: 214-10
UPC: 8-09581-21410-9
Dim: 2.5"2.25"x2.25"
Net. Wt. 2.4 oz (68 g)



Svadhishtana 1.2 oz Bag

SKU: 214-23
UPC: 8-09581-21423-9
Dim: 5"x3"x1"
Net. Wt. 1.2 oz (34 g)

**Solar Plexus Chakra Manipura -
Self-confidence and Transformation**

Aroma: Floral, Herbal.



Manipura 2.4oz Jar
SKU: 214-11
UPC: 8-09581-21411-6
Dim: 2.5"2.25"x2.25"
Net. Wt. 2.4 oz (68 g)



Manipura 1.2 oz Bag
SKU: 214-24
UPC: 8-09581-21424-6
Dim: 5"x3"x1"
Net. Wt. 1.2 oz (34 g)

**Heart Chakra Anahata -
Love and Sensitivity**

Aroma: Floral Rose



Anahata 2.4oz Jar
SKU: 214-12
UPC: 8-09581-21412-3
Dim: 2.5"2.25"x2.25"
Net. Wt. 2.4 oz (68 g)



Anahata 1.2 oz Bag
SKU: 214-25
UPC: 8-09581-21425-3
Dim: 5"x3"x1"
Net. Wt. 1.2 oz (34 g)

**Throat Chakra Vishuddha -
Communication and Responsibility**

Aroma: Eucalyptus



Vishuddha 2.4oz Jar
SKU: 214-13
UPC: 8-09581-21413-0
Dim: 2.5"2.25"x2.25"
Net. Wt. 2.4 oz (68 g)



Vishuddha 1.2 oz Bag
SKU: 214-26
UPC: 8-09581-21426-0
Dim: 5"x3"x1"
Net. Wt. 1.2 oz (34 g)

**Third Eye Chakra Ajna -
Concentration and Intuition**

Aroma: Earthy with a hint of Floral Jasmine



Ajna 2.4oz Jar
SKU: 214-14
UPC: 8-09581-21414-7
Dim: 2.5"2.25"x2.25"
Net. Wt. 2.4 oz (68 g)



Ajna 1.2 oz Bag
SKU: 214-27
UPC: 8-09581-21427-7
Dim: 5"x3"x1"
Net. Wt. 1.2 oz (34 g)

**Crown Chakra Sahasrara -
Enlightenment**

Aroma: Oriental Lotus



Sahasrara 2.4oz Jar
SKU: 214-15
UPC: 8-09581-21415-4
Dim: 2.5"2.25"x2.25"
Net. Wt. 2.4 oz (68 g)



Sahasrara 1.2 oz Bag
SKU: 214-28
UPC: 8-09581-21428-4
Dim: 5"x3"x1"
Net. Wt. 1.2 oz (34 g)



WHO CAN BE CONSIDERED A SPIRITUAL SEEKER?

Excerpts from Prabhujī's book *Experimenting with the Truth*

Spiritual searching begins when we understand that desires bring frustration. We realize that no matter how successful we might become, in the end, our achievements will need to be abandoned. We see that as long as desire is present, we will keep projecting selfish longings upon life. We notice that our ambitions inhibit observation, obstruct access to reality, and prevent us from being in the now. Spiritual inquiry is seeking reality or Truth. Instead of running after

the satisfaction of demands and selfish needs, spiritual seekers investigate themselves, their own yearnings, and even the motivations behind their search.

Material seekers dream of achieving whatever is out of reach, whatever they lack. Their search originates from a feeling of deficiency. Spiritual seekers, on the other hand, aspire to recognize what they have; they want to become aware of what already is and perceive it as it is. This is a subtle yet enormous

difference. They understand that a superficial life is meaningless, reduced to being born, sleeping, protecting oneself, eating, procreating, and dying. They refuse to see it as a passage from cradle to grave without any kind of evolution. When they become aware of this inconstant reality, they discover that their life is nothing but illusion.

The search can begin only when we face life's miseries. Three walks around the city were enough for Buddha to become

aware of the earthly suffering that had been hidden from him behind the closed gates of the palace. It was during these walks that he realized that worldly enjoyment and pleasures were trivial. Having recognized the negative, he began the search for the positive; and it is then that Buddha left the palace in pursuit of real happiness, or absolute bliss.

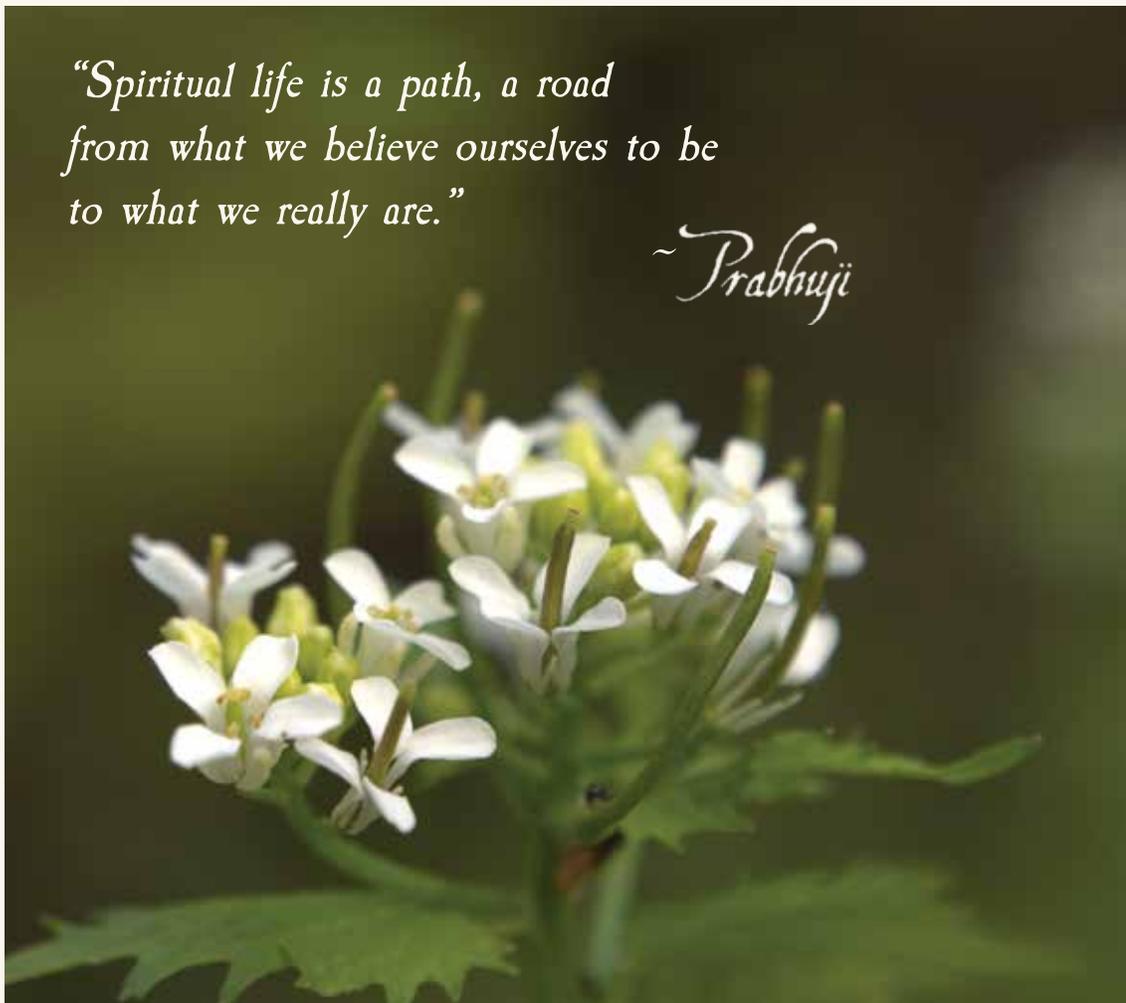
THE SEARCH

Throughout history, little has made us more passionate than

the search for Truth. From this passion, works like the Bible, the Koran, the Upanishads, the Zend Avesta, the Tao Te Ching, and the Dhammapada were born. Deep theologies and philosophies emerged from these scriptures, but also dogmatic religions, blind beliefs, and fanaticism. Religious seekers wish to experience God or enlightenment; they go through life yearning for lights, opening chakras, and paradises, yet any attempt to satisfy these desires is material. As long as they strive to fulfil their dreams, there will be greed, and they will remain

enmeshed in illusion. In the tenacity to satisfy their ambitions, they are like dogs chasing their own tails: the faster they run, the quicker their tails get away. Instead of seeking one's own ideas about God, it is better to aspire for a direct experience. A true spiritual search is existential, not dogmatic.

~ ... ~



SMUDGING INCENSE



SAGE & HERBS

SMUDGING HERBS AND THEIR ATTRIBUTES:

WHITE SAGE:

White Sage has a rich, bitter and strong aromatic scent with naturally inherent qualities suitable to purify the body, mind and spirit. It is sought after for its ability to cleanse negative energies that have accumulated in the surroundings and in the astral body.

DESERT SAGE:

Desert Sage has a light and woody aroma that is less bitter than the traditional white sage. While it is sought after for its many medicinal purposes, it is used as a smudging herb to clear negative energy, drive out evil spirits, used in sweat lodge ceremonies, among other purposes.

SWEET GRASS:

Sweet Grass, in addition to enchanting people with its sweet aromatic scent, attracts good spirits, sweetness and positivity. Recommended for burning after purifying a room with sage.

CEDAR:

The fragrance of this conifer smudge not only brings the scent of the forest into your space, its lingering smoke is attributed with the power to protect and purify your home, meditation room, or other environment.

JUNIPER:

This aromatic evergreen can be used as a fragrant incense or a smudge to cleanse the surroundings and attract positive influences while warding off negative energy.

YERBA-SANTA:

Yerba Santa is Spanish for “holy herb,” so named by missionary priests who were amazed by its healing powers. This evergreen smudge is ideal to protect and purify yourself and your environment.

LINE DESCRIPTION:

White Sage is known for its rich and pleasantly bitter scent, and inherent qualities that are suitable for the spiritual and energetic purification of homes, offices, and meditation rooms. White Sage is traditionally used by Native American people for cleansing and attracting positive vibrations. Its bitter scent repels all kind of energy from the surrounding area, preparing the ground for attracting positive vibes. It may also be applied to people, by the practice of a smoke-bath, in which one “bathes” themselves or someone else with the smoke of the smoldering herb.

PACKAGING:

The product is fully visible inside a clear plastic, resealable bag with a colorful bag-topper made of 100% recycled cardboard.

MANUFACTURING PROCESS:

The sage is hand-harvested according to the Native American tradition, bundled in cotton thread and sun-dried.

SUSTAINABILITY:

The sage is hand-harvested, dried naturally and wrapped in cotton thread in the traditional Native American method, which has a low environmental impact and helps to preserve this culture. Each label is made from 100% recycled paper.

HOW TO SMUDGE

Open a window or a door to let fresh air in. Hold the bundle by the stem side. Light the tip, and blow out the flame. Place the smoldering bundle into a fireproof bowl.

If you are burning loose herbs, place a small amount in a fireproof bowl and light it while the herbs are inside the bowl.

Body Cleansing: For astral purification, first bathe your hands in the smoke and then spread the smoke all over your body.

Room Cleansing: While holding the bundle over the fireproof bowl, begin from the doorway and move around the room in a clockwise manner with the intention to push the negative energy out. If you're smudging a house, continue with each room, finishing at the front door, where you will extinguish the smoldering embers by rubbing them inside the fireproof bowl. Afterwards you may place the ashes on the doorstep to protect the entrance to your home.

Warning: Never disperse hot embers into the environment; they are a fire hazard. Use over fireproof bowl and away from flammable objects. For body cleansing, keep smoldering bundle at least 10" away from the body.





White Sage - Small 5"
 SKU: 215-11
 UPC: 8-09581-21511-3
 Dim: 10"x4"x1.5"
 Contains: 1 bundle 5"



White Sage - 3 Mini Bundles
 SKU: 215-17
 UPC: 8-09581-21517-5
 Dim: 11"x4"x1.5"
 Contains: 3 bundles 4"



White Sage - Medium 6.5"
 SKU: 215-16
 UPC: 8-09581-21516-8
 Dim: 12"x4"x1.5"
 Contains: 1 bundle 6.5"



White Sage - Large 8"
 SKU: 215-12
 UPC: 8-09581-21512-0
 Dim: 14"x4"x2"
 Contains: 1 bundle 8"



White Sage - Clusters 2 oz
 SKU: 215-14
 UPC: 8-09581-21514-4
 Dim: 10"x5"x2.5"
 Net Wt: 2 oz



White Sage - Loose 2.7 oz
 SKU: 215-15
 UPC: 8-09581-21515-1
 Dim: 9"x5"x2.5"
 Net Wt: 2.7 oz



Desert Sage - 2 Mini Bundles
 SKU: 215-26
 UPC: 8-09581-21526-7
 Dim: 10"x4"x1.5"
 Contains: 2 bundles 4"



Desert Sage - Large 8"
 SKU: 215-13
 UPC: 8-09581-21513-7
 Dim: 14"x4"x2"
 Contains: 1 bundle 8"



**"Brahma"
 Desert Sage and Lavender 6.5"**
 SKU: 215-18
 UPC: 8-09581-21518-2
 Dim: 12"x4"x2"
 Contains: 1 bundle 6.5"



**"Vishnu"
 Desert Sage and Pinon 6.5"**
 SKU: 215-19
 UPC: 8-09581-21519-9
 Dim: 12"x4"x2"
 Contains: 1 bundle 6.5"



**“Shiva”
Desert Sage and Cedar 6.5”**
SKU: 215-20
UPC: 8-09581-21520-5
Dim: 12”x4”x2”
Contains: 1 bundle 6.5”



Cedar
SKU: 215-24
UPC: 8-09581-21524-3
Dim: 9”x4”x1”
Contains: 2 bundles 4”



Juniper
SKU: 215-23
UPC: 8-09581-21523-6
Dim: 9”x4”x1”
Contains: 2 bundles 4”



Yerba-Santa
SKU: 215-25
UPC: 8-09581-21525-0
Dim: 9”x4”x1”
Contains: 2 bundles 4”



Sweet Grass
SKU: 215-21
UPC: 8-09581-21521-2
Dim: 10”x6”x1”
Contains: 1 Braid



Smudging Kit
3-step Purification kit for home or office (instructions included).
SKU: 905-02
UPC: 8-09581-90502-1
Dim: 9”x4”x1.5”
Contains: Palo Santo, White Sage, Yerba Santa



Smudging Kit
3-step Purification kit for home or office (instructions included).
SKU: 905-01
UPC: 8-09581-90501-4
Dim: 5.25”x5”x2.25”
Contains: Palo Santo, White Sage, Yerba Santa, Abalone shell, instructions booklet

PALO SANTO

LINE DESCRIPTION:

The bursera graveolens is a Naturally aromatic wood, traditionally used in smudging (smoke bath) by indigenous people and shamans of South America. Since it emerged from its locality and gained world-wide exposure, it has been widely used for environmental purification of the home, office, or even yourself. It helps to create sacred spaces, ward off evil spirits, promote peace, creativity, healing, and enhance meditation. When burned, it produces a white smoke that has a mildly invigorating woody fragrance.

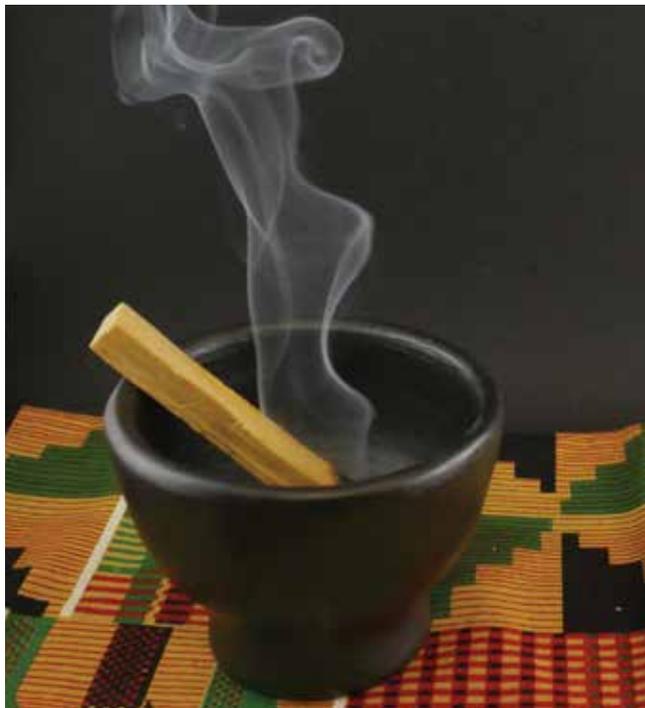
Our Palo Santo products come in few forms: Raw wood (sticks or chips), Incense cones, and incense sticks which are blends of crushed Palo Santo, herbs, and a vegetable base binding agent.

PACKAGING:

This product is wrapped in tissue paper and placed in a 100% recycled, unbleached cardboard box decorated with an attention-grabbing Native South American design. Designed with hang tab for hanging on store displays.



Certified Vegan



MANUFACTURING PROCESS:

Fallen Palo Santo trees are collected during forest cleaning services, and then dried and chopped to size. The incense blend products are made while ingredients are mixed together, shaped, air dried, and packed.

SUSTAINABILITY:

Prabhuji's Gifts sources its Palo Santo products explicitly from organizations that meet the highest standard of environmental practices and rainforest protection.

HOW TO USE:

PALO SANTO RAW WOOD STICKS:

Hold the stick at one end and light the other. Allow it to burn for a moment and then gently blow out the flame. Place it into a fireproof bowl and allow it to smolder, releasing its mystical fragrance and healing power into the environment. To extinguish, rub the smoldering end inside the fireproof bowl.

PALO SANTO WOOD CHIPS:

Wood chips may be burnt on a charcoal: Light the edge of the charcoal tablet until it starts to sparkle, then place it in a fireproof bowl. Let it continue for 10-30 seconds. Place a small amount of Palo Santo chips on top of the charcoal. Place the bowl in a safe, stable area, on a heat proof surface.

PALO SANTO INCENSE CONES:

Place the cone base side down in a fireproof dish. Light the tip with a lighter or match. Gently blow out the flame so that only an ember remains and a steady stream of smoke is released.

PALO SANTO INCENSE STICKS:

Light the tip of the incense until it ignites. Blow it out and place the smoking incense stick in an incense holder.

WARNING:

Use with caution and never leave unattended. Keep out of reach of children and away from flammable objects.

THE STORY OF PALO SANTO

Palo Santo (*Bursera graveolens*) is an aromatic and sacred tree that grows naturally in the South American forest, and is admired by shamans and scientists alike. The role of Palo Santo (“Holy Wood”) in shamanic and spiritual traditions is dated back centuries, to the Incas. It has been used to cure ailments, both physically and spiritually. When Spanish monks were introduced to this tree they were so impressed by its effectiveness that they named it “Palo Santo,” which means “Holy Wood.” The shamans of South America have long sought after Palo Santo for its purification qualities. This sacred wood can help to create sacred spaces, ward off evil spirits, promote peace, creativity, healing, and enhance meditation. When burned, it produces white smoke that has a mildly invigorating fragrance which can be used in smudging (smoke bath) for the home, office, or even yourself. Shamans treat this tree with the utmost respect. These trees should never be cut down for their wood. It must first have died naturally and lie on the forest floor before being harvested.

PALO SANTO REFORESTATION PROGRAM

Prabhujī’s Gifts sources its Palo Santo products explicitly from companies that meet the highest standard of environmental practices and

rainforest protection. In the process of harvest and replanting, the dead and fallen Palo Santo trees are taken during forest cleaning services, after which, new trees are replanted as per a set quota.

Palo Santo reforestation is a very meticulous process that requires a lot of labor and time. Firstly, those who want to plant it have to find abandoned land for the future plantation. Luckily, the land does not need to be particularly fertile, as Palo Santo normally grows in nutrient-poor areas, including such dry places as rocky slopes and abandoned quarries. Next, they have to harvest Palo Santo’s tiny, half-inch fruit. Each piece of fruit contains a single black seed surrounded by red pulp, and protected by a green outer capsule. When the fruit ripens it drops to the ground one-by-one or in pairs, so over the course of a month, the harvesters need to return to the forest every few days to gather them. At the next stage, the tree planters mix nutrient rich soil with natural fertilizers, such as Palo Santo sawdust and Palo Santo aromatic water. This mixture is burned to produce black soil that is then put into plastic bags, and in each bag are three Palo Santo seeds. When the seeds germinate, they are placed into another bag, where they grow short and abundant roots. At this point, the seedlings are already stable enough and can be planted to become a part of the new Palo Santo forest. Unfortunately, the germination rate of the Palo Santo seeds is rather low (only about 3-16%), and it is not easy to grow a seedling, considering the delicate nature of Palo Santo reproduction roots.



Palo Santo Raw Incense Wood - Standard



SKU: 220-01
UPC: 8-09581-22001-8
Dim: 6"x3"x0.75"
Contains: 5 sticks 4"

Palo Santo Raw Incense Wood - Premium Amazonian



SKU: 220-02
UPC: 8-09581-22002-5
Dim: 6.5"x3"x1"
Contains: 5 sticks 4.5"

Palo Santo Raw Incense Wood - Chips



SKU: 220-03
UPC: 8-09581-22003-2
Dim: 6.5"x3"x1"
Net. Wt. 1.2 oz (34 g)

Palo Santo Raw Incense Wood - Ribeiro - 10 sticks



SKU: 220-04
UPC: 8-09581-22004-9
Dim: 7.5"X5"X1.75"
Contains: 10 sticks

Palo Santo Traditional - Power & Purification - 6 Incense Cones



SKU: 220-10
UPC: 8-09581-22010-0
Dim: 4"x3"x1"
Contains: 6 cones

Palo Santo and Wild Herbs - Relaxation & Meditation - 6 Incense Cones



SKU: 220-11
UPC: 8-09581-22011-7
Dim: 4"x3"x1"
Contains: 6 cones

Palo Santo and Cinnamon - Protection & Prosperity - 6 Incense Cones



SKU: 220-12
UPC: 8-09581-22012-4
Dim: 4"x3"x1"
Contains: 6 cones

Palo Santo and Copal - Love & Purity - 6 Incense Cones



SKU: 220-13
UPC: 8-09581-22013-1
Dim: 4"x3"x1"
Contains: 6 cones

Palo Santo Traditional - Power & Purification - 6 Incense Sticks



SKU: 220-20
UPC: 8-09581-22020-9
Dim: 7"x2"x0.75"
Contains: 6 sticks

Palo Santo and Wild Herbs - Relaxation & Meditation - 6 Incense Sticks



SKU: 220-21
UPC: 8-09581-22021-6
Dim: 7"x2"x0.75"
Contains: 6 sticks

Palo Santo and Cinnamon - Protection & Prosperity - 6 Incense Sticks



SKU: 220-22
UPC: 8-09581-22022-3
Dim: 7"x2"x0.75"
Contains: 6 sticks

Palo Santo and Copal - Love & Purity - 6 Incense Sticks



SKU: 220-23
UPC: 8-09581-22023-0
Dim: 7"x2"x0.75"
Contains: 6 sticks

ANDEAN HERBS SMUDGING INCENSE

LINE DESCRIPTION:

This 100% natural herbal blend brings the pure aroma of the Andean Mountains to you. Based on traditional shamanic recipes of the indigenous people from the Andes, each blend carries a meaning and intention to help one pursue personal goals, happiness and well-being. Smudge your home, sacred space, or office to enhance mood, purification, and state of mind.

PACKAGING:

10 incense sticks are wrapped in tissue paper and placed in a 100% recycled, unbleached paperboard box decorated with an attention-grabbing traditional designs from the Andes. Designed with hang tab for hanging on store displays.

MANUFACTURING PROCESS:

The ingredients are mixed together into a blend, rolled onto a bamboo stick, air dried, and packed. Crafted by artisans.

SUSTAINABILITY:

Artisan work with minimal to no waste. Herb based ingredients with strong natural renewability.

HOW TO USE:

Light the coated tip of the incense until there is a flame. Blow it out and place the smoking incense stick in an incense holder.

WARNING:

Use with caution and never leave unattended. Keep out of reach of children and away from flammable objects.



Certified Vegan



Pure -
Andean Herbs
Incense Sticks -
Peace & Confidence

SKU: 217-01
UPC: 8-09581-21701-8
Dim: 7"x2"x0.75"
Contains: 10 sticks



Love -
Andean Herbs
Incense Sticks -
Love & Passion

SKU: 217-02
UPC: 8-09581-21702-5
Dim: 7"x2"x0.75"
Contains: 10 sticks



Forte -
Andean Herbs
Incense Sticks -
Purity & Protection

SKU: 217-03
UPC: 8-09581-21703-2
Dim: 7"x2"x0.75"
Contains: 10 sticks



**Sweet -
Andean Herbs
Incense Sticks -
Harmony & Relaxation**

SKU: 217-04
UPC: 8-09581-21704-9
Dim: 7"x2"x0.75"
Contains: 10 sticks



**Gentle -
Andean Herbs
Incense Sticks -
Vitality & Health**

SKU: 217-05
UPC: 8-09581-21705-6
Dim: 7"x2"x0.75"
Contains: 10 sticks



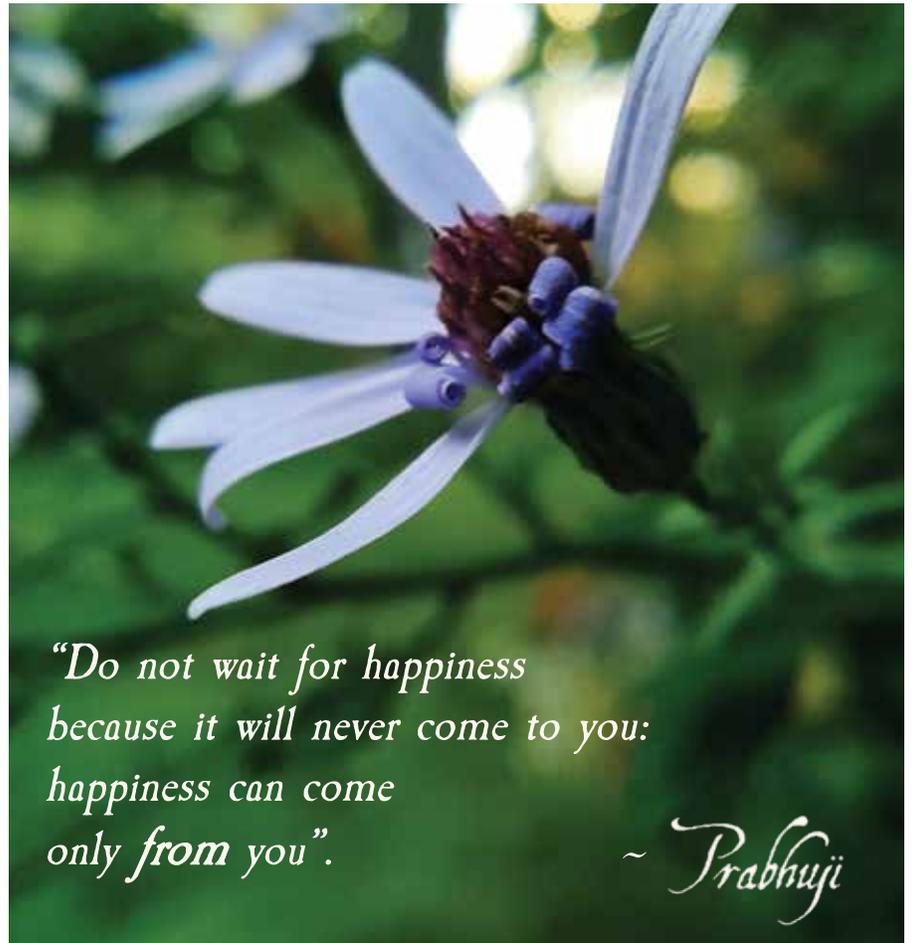
**Clean -
Andean Herbs
Incense Sticks -
Environmental Cleansing**

SKU: 217-06
UPC: 8-09581-21706-3
Dim: 7"x2"x0.75"
Contains: 10 sticks



**Spirit -
Andean Herbs
Incense Sticks -
Introspection & Meditation**

SKU: 217-07
UPC: 8-09581-21707-0
Dim: 7"x2"x0.75"
Contains: 10 sticks



*"Do not wait for happiness
because it will never come to you:
happiness can come
only from you".*

~ Prabhujii

NATURAL RESIN SMUDGING INCENSE

LINE DESCRIPTION:

These 100% natural incense sticks feature ingredients used since ancient times. Myrrh, Copal, and Frankincense are powdered, mixed with natural binding agents and rolled onto bamboo sticks. It's that simple. The scents are sweet, earthy and woody.

PACKAGING:

10 incense sticks are wrapped in tissue paper and placed in a 100% recycled, unbleached paperboard box decorated with a rustic style old looking design. Designed with hang tab for hanging on store displays.

MANUFACTURING PROCESS:

The ingredients are mixed together into a blend, rolled onto a bamboo stick, air dried, and packed. Crafted by artisans.

SUSTAINABILITY:

Artisan work with minimal to no waste.

HOW TO USE:

Light the tip of the incense until there it ignites. Blow it out and place the smoking incense stick into an incense holder.

WARNING:

Use with caution and never leave unattended. Keep out of reach of children and away from flammable objects.



Certified Vegan



Myrrh - Natural Resin Incense sticks

SKU: 221-30
UPC: 8-09581-22130-5
Dim: 7"x2"x0.75"
Contains: 10 sticks

Frankincense - Natural Resin Incense sticks

SKU: 221-31
UPC: 8-09581-22131-2
Dim: 7"x2"x0.75"
Contains: 10 sticks

Copal - Natural Resin Incense sticks

SKU: 221-32
UPC: 8-09581-22132-9
Dim: 7"x2"x0.75"
Contains: 10 sticks

SOLITUDE

Excerpt from Prabhujī's lecture *Your Self as Solitude*, September 2, 2018

Lately I am becoming aware of my loneliness, and this makes me suffer. In fact I feel lonely even when surrounded by many people. What can I do?

“Solitude is you! What you are... It is not something that come from somewhere. It is not the absence of a friend. It is not the lack... It is you! It is an infinite ocean of consciousness where there are no friends, no family, not even you... not even you...”

That is the Kaivalia of the Jainism; this is the Hitbodedut of the Rabbi Nachman of Breslev. Solitude is the One, the Divine consciousness, the Unique, Advaita. There is no other there, not even you. So remember Solitude is you. Look for it, don't think about it - look! As you go deep inside, more inside, deeper and deeper and deeper, you will find more and more solitude. You will not meet anything else but solitude. This solitude is your reality, it is your authenticity, it is consciousness, it is God, the Divine... When you escape from solitude you escape from yourself. When you try to be distracted from solitude, you are distracted from your own original

nature. This is the phenomenon of escaping from solitude. “What can I do?” Stop escaping! How can you stop escaping from solitude? Give your back to any toxic tool, or means, that you use in order to escape from solitude. Give up all these toxic mediums. It can be people, games, dramas. There are people who escape from solitude to nostalgias. In the past they don't feel alone... there are people who do it through hopes, dream... in the future... give up! Renounce every means of escape!...”

SOLITUDE AND LONELINESS

“Solitude and loneliness have certain similarities, but they are different. Loneliness is solitude with tension, the lack, the absent of something, of somebody. Solitude is loneliness in relaxation. When you relax in your solitude, this is meditation. When you accept it, embrace it. Not dependent on trees, or sand, or the water of the beach, or the silence of the desert. It is internal, introverted, and when you meet it, in the meeting with yourself as solitude, rest... totally rest, relax into it, and then you will know what

is bliss, What is love, what is joy.”

IN YOUR SOLITUDE YOUR LOVE IS REVELED

“Only when you accept your solitude you can love, because in your solitude your love is revealed, and then you can share it. Looking for company is only looking for people that I can use in order to escape from my loneliness, from my fear of loneliness. You use them. Only through solitude can you understand that love is a luxury of kings that should be shared when you are full of it, out of your solitude. Looking for company in order to take you from your fear of solitude, is like a meeting between two beggars - one wants from the other, and both of them don't have, so they separate after a while, feeling frustrated, because you didn't help me to escape from my solitude, and the other one says you didn't help me... Real love happens when you don't need it, when you don't need the other. It's more or less like asking the bank for a loan. They are ready to give it to you when you don't need it... It's the same thing with love. Love comes to your life when you don't need any company.”

~ ... ~

HOME, BODY & SOUL



ATTAR PERFUME OILS

ATTAR OILS

Attar oils were used by Sufi masters to help their devotees in meditation. After the follower had to leave the Spiritual Master's physical association to go back to his family and life, he would carry the fragrance of the Master's perfume with him, to recall high states of meditations he had experienced while in his presence.

The word attar derives from the Persian word 'atr,' meaning "essence" or "sweet fragrance." Attar fragrances are unisex. They are very highly concentrated perfume oils, attracting positive vibrations of love, happiness, sensuality and goodness.

LINE DESCRIPTION:

Prabhujī's blends inspire Love, Protection, Purity, Bliss, Vitality, Enlightenment, and Spiritual Awakening. They only contain ingredients permitted by the International Fragrance Association (IFRA) and a list of allergens comes with each bottle. These fragrances are exotic, long-lasting and cruelty-free. Attar oils can be used in worship, applied to the body, and used for aromatic enjoyment as they instantly uplift one's mood.

MANUFACTURING PROCESS:

The fragrance is extracted from flowers, herbs, fruit, wood or bark through a natural and delicate distilling process, and contains only ingredients permitted by the strict IFRA standards.

PACKAGING:

An ornamental glass bottles of ethnic appeal. Comes in 3 sizes: 0.5 oz (14 ml) bottles with a small roll-on for easy application, 0.1 oz (3 ml) and 0.2 oz (6 ml) sizes in a glass bottle with decorative brass base and cap, with a glass stick applicator attached to the cap. A detailed label provides product and ingredient descriptions.

HOW TO USE:

On the body: Apply a small amount of this highly concentrated perfume on your wrist, neck, or

behind your ears. The aroma will last for several hours and different fragrance notes will unfold over time.

For the home: Use with tea-light oil diffuser: fill the bowl with clean water, add a drop of attar oil, and light a tea-light candle, placing it in the hollow space under the bowl. The warm vapors will carry the aroma throughout the room. (Do not leave unattended, when water is fully evaporated, put out the tea-light candle.)



Certified Vegan





Perfume Attar Oil Tilak - 15 ml (0.5 oz)

SKU: 216-01
UPC: 8-09581-21601-1
Dim: 3"x1.5"x0.75"
Net content: 0.5 fl. oz. (14 ml)

TILAK - "Holy dust"

Aroma: Juicy orange and Concord grape are laced with sweet saffron and rosewood; all supported by cozy vanilla and almond.

Top : Juicy Orange, Concord Grape
Middle : Sweet Saffron, Rosewood
Bottom : Vanilla, Almond

Essential Oils: Palmarosa oil, Rosewood oil, Orange oil, Gurjum Balsam oil, Cedarwood oil, Geranium oil, Bergamot oil, Patchouli oil.

Intention: Ignites love



3 ml (0.1 oz)

SKU: 216-11
UPC: 8-09581-21611-0
Dim: 2"x1"x1"
Net content: 0.1 fl. oz. (3 ml)



6 ml (0.2 oz)

SKU: 216-21
UPC: 8-09581-21621-9
Dim: 2.5"x1"x1"
Net content: 0.2 fl. oz. (6 ml)



Perfume Attar Oil Manjari - 15 ml (0.5 oz)

SKU: 216-02
UPC: 8-09581-21602-8
Dim: 3"x1.5"x0.75"
Net content: 0.5 fl. oz. (14 ml)

MANJARI - "Divine lover"

Aroma: Citrus notes of lime mingle with aromatic rose, saffron and neroli. The dry down features woody amber, patchouli and musk.

Top : Lime Citrus
Middle : Rose, Saffron, Neroli
Bottom : Woody Amber, Patchouli, Musk

Essential Oils : Gurjum Balsam oil, Guaiacwood oil, Amyris oil, Myrrh Resinoid oil, Clary Sage Absolute oil, Cedarwood oil, Lime oil, Tobacco Absolute oil, Patchouli oil.

Intention: Imparts protection



3 ml (0.1 oz)

SKU: 216-12
UPC: 8-09581-21612-7
Dim: 2"x1"x1"
Net content: 0.1 fl. oz. (3 ml)



6 ml (0.2 oz)

SKU: 216-22
UPC: 8-09581-21622-6
Dim: 2.5"x1"x1"
Net content: 0.2 fl. oz. (6 ml)



Perfume Attar Oil Jugala - 15 ml (0.5 oz)

SKU: 216-04
UPC: 8-09581-21604-2
Dim: 3"x1.5"x0.75"
Net content: 0.5 fl. oz. (14 ml)

JUGALA - "Divine couple"

Aroma: Bright citrus notes sparkle above a heart of orange blossom, Geranium and fresh herbs. Lingering notes of patchouli, sandalwood and cedarwood complete this fragrance.



3 ml (0.1 oz)

SKU: 216-14
UPC: 8-09581-21614-1
Dim: 2"x1"x1"
Net content: 0.1 fl. oz. (3 ml)

Top : White Citrus

Middle : Orange Blossom, Geranium, Fresh Herbs

Bottom : Patchouli, Sandalwood, Cedarwood

Essential Oils: Guaiacwood oil, Palmarosa oil, Gurjum Balsam oil, Cedarwood oil, Amyris oil, Rosewood oil, Geranium oil, Patchouli oil.

Intention: Increase Purity



6 ml (0.2 oz)

SKU: 216-24
UPC: 8-09581-21624-0
Dim: 2.5"x1"x1"
Net content: 0.2 fl. oz. (6 ml)



Perfume Attar Oil Prema - 15 ml (0.5 oz)

SKU: 216-05
UPC: 8-09581-21605-9
Dim: 3"x1.5"x0.75"
Net content: 0.5 fl. oz. (14 ml)

PREMA - "Divine love"

Aroma: An exquisite blend of fresh peony, muguet and geranium infused with red berries and violet. Sweet amber and hints of heather combine with sheer musk to complete this creation.



3 ml (0.1 oz)

SKU: 216-15
UPC: 8-09581-21615-8
Dim: 2"x1"x1"
Net content: 0.1 fl. oz. (3 ml)

Top : Red Berries, Violet

Middle : Peony, Muguet, Geranium

Bottom : Sweet Amber, Leather, sheer Musk

Essential Oils: Palmarosa oil, Gurjum Balsam oil, Ylang Ylang oil, Geranium oil, Clove Bud oil, Bergamot oil, Tobacco Absolute oil, Tagetes oil.

Intention: Bliss



6 ml (0.2 oz)

SKU: 216-25
UPC: 8-09581-21625-7
Dim: 2.5"x1"x1"
Net content: 0.2 fl. oz. (6 ml)



**Perfume Attar Oil Jiva -
15 ml (0.5 oz)**

SKU: 216-06
UPC: 8-09581-21606-6
Dim: 3"x1.5"x0.75"
Net content: 0.5 fl. oz. (14 ml)

JIVA - "Spirit soul"

Aroma: A rich blend of gardenia, sweet jasmine and orange blossom accented with succulent plum. A balsam accord and rainforest leaves harmonize this creation.



3 ml (0.1 oz)

SKU: 216-16
UPC: 8-09581-21616-5
Dim: 2"x1"x1"
Net content: 0.1 fl. oz. (3 ml)

Top: Plum

Middle: Gardenia, Jasmine, Orange Blossom

Bottom: Balsam Accord, Rainforest Leaves



6 ml (0.2 oz)

SKU: 216-26
UPC: 8-09581-21626-4
Dim: 2.5"x1"x1"
Net content: 0.2 fl. oz. (6 ml)

Essential Oils: Ylang Ylang oil, Jasmine Absolute oil, Rosewood oil, Clove Bud oil, Palmarosa oil.

Intention: Strengthen vitality



**Perfume Attar Oil Atma -
15 ml (0.5 oz)**

SKU: 216-07
UPC: 8-09581-21607-3
Dim: 3"x1.5"x0.75"
Net content: 0.5 fl. oz. (14 ml)

ATMA - "Divine spark"

Aroma: The sensual fusion of violet, patchouli and cedarwood is enlivened by lime and layered with cinnamon, fir and amber.



3 ml (0.1 oz)

SKU: 216-17
UPC: 8-09581-21617-2
Dim: 2"x1"x1"
Net content: 0.1 fl. oz. (3 ml)

Top: Lime

Middle: Violet, Patchouli, Cedarwood

Bottom: Cinnamon, Fir, Amber

Essential Oils: Cedarwood oil, Patchouli oil, Lime oil, Gurjum Balsam oil, Rosewood oil.

Intention: Enlightenment



6 ml (0.2 oz)

SKU: 216-27
UPC: 8-09581-21627-1
Dim: 2.5"x1"x1"
Net content: 0.2 fl. oz. (6 ml)



**Perfume Attar Oil Padma -
15 ml (0.5 oz)**

SKU: 216-08
UPC: 8-09581-21608-0
Dim: 3"x1.5"x0.75"
Net content: 0.5 fl. oz. (14 ml)

PADMA - "Lotus flower"

Aroma: This unique fragrance opens with a sophisticated bouquet of floral notes. Calming chamomile, ylang ylang and delicate rose are blended with raspberry and aromatic clove, and harmoniously combined with patchouli and cashmere accord.



3 ml (0.1 oz)

SKU: 216-18
UPC: 8-09581-21618-9
Dim: 2"x1"x1"
Net content: 0.1 fl. oz. (3 ml)

Top: Chamomile, Ylang Ylang
Middle: Rose, Raspberry, Clove
Bottom: Patchouli, Cashmere Accord

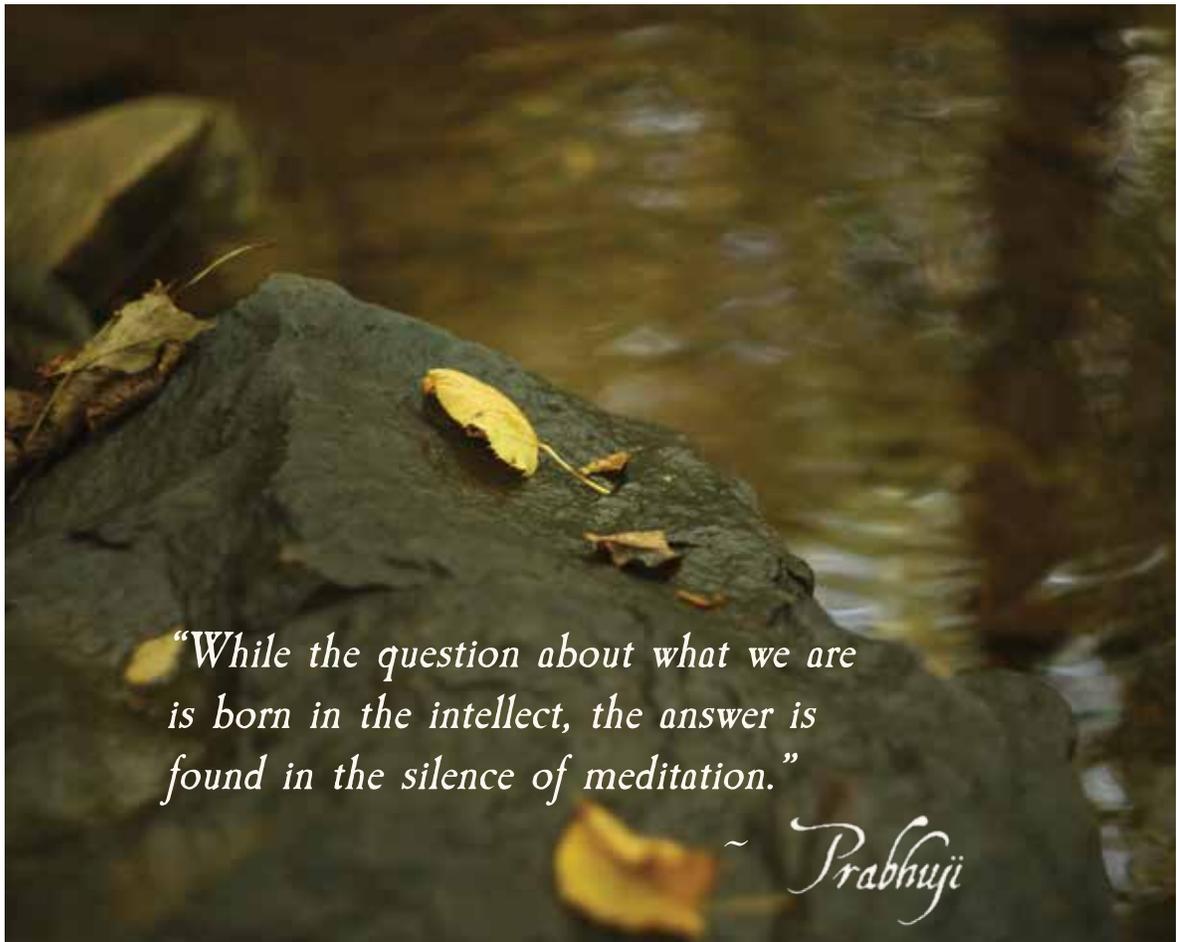


6 ml (0.2 oz)

SKU: 216-28
UPC: 8-09581-21628-8
Dim: 2.5"x1"x1"
Net content: 0.2 fl. oz. (6 ml)

Essential Oils: Palmarosa oil, Peru Balsam Resin oil, Ylang Ylang oil, Clove Bud oil, Lemon oil, Gurjum Balsam oil, Patchouli oil, Cedarwood oil, Sandalwood oil, Chamomile oil.

Intention: Encourages Awakening



*"While the question about what we are
is born in the intellect, the answer is
found in the silence of meditation."*

~ Prabhujī

SOY WAX CHAKRA CANDLES

LINE DESCRIPTION:

These scented pure soy candles were crafted in accordance with ancient Kundalini wisdom in order to open and balance the seven main energy centers (chakras) located in the astral body. They are aesthetically pleasing and scented with blend of essential oils for mood inspiring aroma, fulfilling the intentions related to each chakra, such as serenity, creativity, self-confidence, sensitivity, wisdom, concentration, and enlightenment. Made of 100% pure soy wax, and 100% cotton wick, these candles have a highly clean, non-toxic burn. Each of the seven candles has a corresponding yantra (a mystical symbol) carved into the cover, creating an illuminated pattern of sacred geometry that will give a meditative atmosphere to any room. For a complete experience, meditation instructions are included. An ideal candle for spas, yoga studios, meditation rooms, and altars.

PACKAGING:

The glass jar displays an Indian motif comprised of an elegant mehndi (henna) design. The bottom is made of heavy crystal. The jar is printed with an elegant pattern made with metallic brown organic paint, portraying the sacred geometry of each chakra, and includes the information needed for chakra meditation practice.

MANUFACTURING PROCESS:

The glass container was selected for its compliance to ASTM safety standards. The candle is hand-poured in USA using pure vegetable soy wax. Scented with a blend of essential oils, following the International Fragrance Association (IFRA) guidelines. The oils were tested for their benefits, and the formula was carefully tuned until it reached the perfect balance of hot and

cold throw. The metal lid was handmade by a team of Fair-Trade artisans in India that are committed to promoting traditional handicrafts. Besides creating a pleasing light pattern, the lid reduces carbon build-up in the jar and helps the candle burn evenly. Two years in the making, the team of designers at Prabhuji's Gifts worked hard to create these high-quality candles aimed at bringing yoga lovers the perfect candle for inducing a meditative experience.

SUSTAINABILITY:

The soy wax used in this candle is environmentally friendly, and have no artificial colors. The jar can be repurposed after the candle is fully burned, as a drinking glass, or whatever suits your fancy.

HOW TO USE:

Put your candle on a heat resistant surface, Remove the lid, light the candle and place lid back on to enjoy the carved design light display. For stronger fragrance around the room, keep lid off. For best results, Burn the candle no longer than 4 hours; Trim the wick to 1/4" each time the candle is relit; Allow to cool before the next use.

WARNINGS:

Keep away from flammable objects. Burn on a heat resistant surface. Avoid drafts. Keep the wax pool free of debris. To extinguish the candle, do not lift the lid because it will be hot. It is recommended to use a wick dipper to push the wick into the molten wax then bring the wick back up again.



Certified Vegan



Soy Candle Root Chakra
Muladhara
Sandalwood
Grounding and Serenity



SKU: 316-51
UPC: 8-09581-31651-3
Dim: 4.5"x3.25"x3.25"
Weight: 1.5 lb
Contains: 10.5oz

Top notes: Ocean Mist Accord,
Shredded Coconut.
Middle notes: Iris Petals,
Coconut Milk, Cyclamen.
Dry notes: Mysore Sandalwood,
Patchouli, Crystallized Musk.

Soy Candle Sacral Chakra
Svadhishthana
Vanilla
Sensuality and Creativity



SKU: 316-52
UPC: 8-09581-31652-0
Dim: 4.5"x3.25"x3.25"
Weight: 1.5 lb
Contains: 10.5oz

Top notes: Crushed Clove,
Apple Peel
Middle notes: Shredded
Coconut, Patchouli
Dry notes: Cedarwood,
Sandalwood, Vanilla Sugar

Soy Candle Solar Plexus
Chakra Manipura
Lavender Blossom
Power and Self-confidence



SKU: 316-53
UPC: 8-09581-31653-7
Dim: 4.5"x3.25"x3.25"
Weight: 1.5 lb
Contains: 10.5oz

Top notes: Calabrian Bergamot,
Meyer Lemon, White Grapefruit
Middle notes: Wild Lavender, Star
Jasmine, German Chamomile
Dry notes: Guaiacwood, White
Cedar, Sweet Musk

Soy Candle Heart Chakra
Anahata
Wild Rose
Love and Sensitivity



SKU: 316-54
UPC: 8-09581-31654-4
Dim: 4.5"x3.25"x3.25"
Weight: 1.5 lb
Contains: 10.5oz

Top notes: Eureka Lemon,
French Lavender
Middle notes: Carolina Rose,
Leafy Greens
Dry notes: Blonde Woods,
Chiffon Musk

Soy Candle Throat
Chakra Vishuddha
Woods & Amber
*Communication and
Wisdom*



SKU: 316-55
UPC: 8-09581-31655-1
Dim: 4.5"x3.25"x3.25"
Weight: 1.5 lb
Contains: 10.5oz

Top notes: Sparkling Bergamot,
Crisp Eucalyptus, Star Anise.
Middle notes: Garden Heliotrope,
White Cardamom, Patchouli.
Dry notes: Blonde Cedar, Sweet
Vanilla, Baltic Amber.

Soy Candle Third Eye
Chakra Ajna
Indian Jasmine
*Concentration and
Intuition*



SKU: 316-56
UPC: 8-09581-31656-8
Dim: 4.5"x3.25"x3.25"
Weight: 1.5 lb
Contains: 10.5oz

Top notes: Lemon Peel, Clove Leaf.
Middle notes: Star Gazer Lily,
Indian Jasmine.
Dry notes: Dewy Leafy Greens, Tea
Rose.

Soy Candle Crown
Chakra Sahasrara
Lotus Flower
Enlightenment



SKU: 316-57
UPC: 8-09581-31657-5
Dim: 4.5"x3.25"x3.25"
Weight: 1.5 lb
Contains: 10.5oz

Top notes: Neroli Blossom, Wild
Strawberry, Sun-Kissed Raspberry.
Middle notes: Star Anise, Lotus,
Cracked Clove.
Dry notes: Patchouli, Rosewood,
Musk.

SAUCHA- AYURVEDIC SOAP

Cleanliness, inside-out.

LINE DESCRIPTION:

Saucha is a Sanskrit word that originated from the Hindu scriptures, meaning “cleanliness,” signifying total purification of one’s body, mind, and spirit. Prabhuji’s Gifts Saucha soaps are based on the ancient system of Ayurveda. Made with essential oils and contain only the highest quality natural ingredients. It took much work to develop this line of high-quality soaps that is 100% natural. Designed with the intention to create a wholesome experience of cleanliness on all levels, including: pleasing scent, rich skin nourishment, and a positive energetic effect.

MANUFACTURING PROCESS:

Coconut oil, Mowrah butter, Shea butter are placed in a dish; Sodium hydroxide is measured and mixed with water and slowly added to the mixture. When the right consistency is achieved, the rest of the ingredients are added; Then the essential oils, and Tocopherol (Vitamin E). After

mixing, the thickened soap is poured into molds and left to cure. When the molds are opened, the solidified blocks are cut into bars.

PACKAGING:

Designed with colorful images of devotional art, the package is printed on 100% recycled paper; each bar soap is wrapped in a thin, air tight wrapper, keeping the bar clean, fresh, and fragrant.

SUSTAINABILITY:

These soaps are made from 100% renewable and sustainable materials that are found abundantly in nature, and by no means pose a threat to the balance of the environment.

HOW TO USE:

Wet the bar; rub onto the desired body part(s) until a rich lather is formed, then rinse thoroughly in warm water. Avoid contact with the eyes.



Soap Bar Saucha - Natural Calming Oatmeal



STANDARD SIZE
 SKU: 222-01
 UPC: 8-09581-22201-2
 Dim: 3.5"x2.25"x1.25"
 Net Wt.: 3.5 oz (100g)

TRAVEL SIZE
 SKU: 222-21
 UPC: 8-09581-22221-0
 Dim: 2.25"x1.5"x0.75"
 Net Wt.: 1 oz (30g)

Soap Bar Saucha - Natural Relaxing Lavender



STANDARD SIZE
 SKU: 222-02
 UPC: 8-09581-22202-9
 Dim: 3.5"x2.25"x1.25"
 Net Wt.: 3.5 oz (100g)

TRAVEL SIZE
 SKU: 222-22
 UPC: 8-09581-22222-7
 Dim: 2.25"x1.5"x0.75"
 Net Wt.: 1 oz (30g)

Soap Bar Saucha - Natural Uplifting Tulsi Scrub



STANDARD SIZE
 SKU: 222-03
 UPC: 8-09581-22203-6
 Dim: 3.5"x2.25"x1.25"
 Net Wt.: 3.5 oz (100g)

TRAVEL SIZE
 SKU: 222-23
 UPC: 8-09581-22223-4
 Dim: 2.25"x1.5"x0.75"
 Net Wt.: 1 oz (30g)

Soap Bar Saucha - Natural Energizing Cocoa Scrub



STANDARD SIZE
 SKU: 222-04
 UPC: 8-09581-22204-3
 Dim: 3.5"x2.25"x1.25"
 Net Wt.: 3.5 oz (100g)

TRAVEL SIZE
 SKU: 222-24
 UPC: 8-09581-22224-1
 Dim: 2.25"x1.5"x0.75"
 Net Wt.: 1 oz (30g)

Soap Bar Saucha - Natural Refreshing Vetiver



STANDARD SIZE
 SKU: 222-05
 UPC: 8-09581-22205-0
 Dim: 3.5"x2.25"x1.25"
 Net Wt.: 3.5 oz (100g)

TRAVEL SIZE
 SKU: 222-25
 UPC: 8-09581-22225-8
 Dim: 2.25"x1.5"x0.75"
 Net Wt.: 1 oz (30g)

MEDITATION SHAWLS

Wrap yourself in sacred vibes.

Prabhuji's meditation shawls are suitable for both men and women. This colorful selection of shawls is ideal for meditation, prayer and decoration. Made of soft fine rayon each shawl is hand-dyed and then hand-printed with the sacred figures, symbols and mantras in the ancient and decorative Sanskrit language by devotional artisans of rural India.



Meditation Yoga Prayer Shawl - Mantra Om

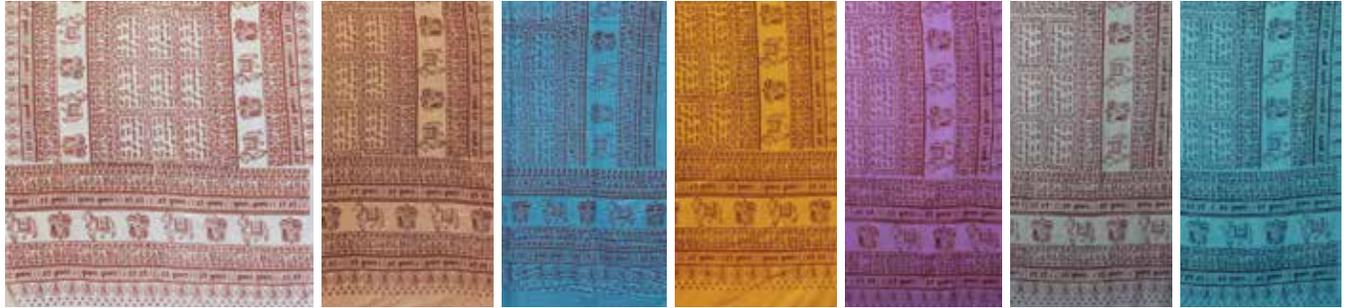


WHITE	SKU: 521-15	UPC: 8-09581-52115-3	Dim: 87"x44"
PEACH	SKU: 521-16	UPC: 8-09581-52116-0	Dim: 87"x44"
PURPLE	SKU: 521-17	UPC: 8-09581-52117-7	Dim: 87"x44"
GREY	SKU: 521-18	UPC: 8-09581-52118-4	Dim: 87"x44"
TURQUOISE	SKU: 521-19	UPC: 8-09581-52119-1	Dim: 87"x44"
YELLOW	SKU: 521-20	UPC: 8-09581-52120-7	Dim: 87"x44"



BLACK
SKU: 521-30
UPC: 8-09581-52130-6
Dim: 79"x40"

Meditation Yoga Prayer Shawl - Maha Mantra



WHITE	SKU: 521-02	UPC: 8-09581-52102-3	Dim: 87"x44"
PEACH	SKU: 521-03	UPC: 8-09581-52103-0	Dim: 87"x44"
DENIM BLUE	SKU: 521-04	UPC: 8-09581-52104-7	Dim: 87"x44"
YELLOW	SKU: 521-12	UPC: 8-09581-52112-2	Dim: 87"x44"
PURPLE	SKU: 521-22	UPC: 8-09581-52122-1	Dim: 87"x44"
GREY	SKU: 521-23	UPC: 8-09581-52123-8	Dim: 87"x44"
TURQUOISE	SKU: 521-24	UPC: 8-09581-52124-5	Dim: 87"x44"

Meditation Yoga Prayer Shawl - Ganesh



WHITE	SKU: 521-25	UPC: 8-09581-52125-2	Dim: 87"x44"
PEACH	SKU: 521-26	UPC: 8-09581-52126-9	Dim: 87"x44"
YELLOW	SKU: 521-27	UPC: 8-09581-52127-6	Dim: 87"x44"

Meditation Yoga Prayer Shawl - Shiva, Parvati and Ganesh



YELLOW
 SKU: 521-21
 UPC: 8-09581-52121-4
 Dim: 87"x44"

Meditation Yoga Prayer Shawl - Buddha



BLACK
 SKU: 521-31
 UPC: 8-09581-52131-3
 Dim: 79"x40"

MEDITATION BEADS (JAPA MALA)



RUDRAKSHA
108 beads japa mala
SKU: 804-01
UPC: 8-09581-80401-0
Beads size: 7 mm
Package size: 5"x3"x1"

The mala is a sacred string of prayer beads blessed with mantras that spiritual aspirants recite in a practice called "japa." Each mala has an auspicious number of 108 beads plus the untouched sumeru bead, which are made from natural materials capable of carrying energetic vibrations.



ROSEWOOD
108 beads japa mala
SKU: 804-04
UPC: 8-09581-80404-1
Beads size: 7 mm
Package size: 5"x3"x1"

The prayer beads come in transparent cases, a design found only at Prabhuji's Gifts, to protect and seal their spiritual energy while allowing the beads and their unique textures to be seen. Each case is decorated with unique Indian art depicting the Divine form to which the mala is connected, and comes with information on the beads and their ideal mantra. The corresponding mantra is provided in an attractive insert.



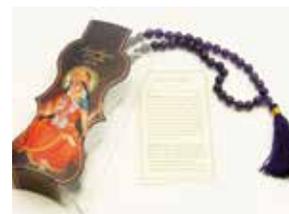
TULASI
108 beads japa mala
SKU: 804-05
UPC: 8-09581-80405-8
Beads size: 7 mm
Package size: 5"x3"x1"



**MALACHITE
(MAN-MADE)**
108 beads japa mala
SKU: 804-06
UPC: 8-09581-80406-5
Beads size: 7 mm
Package size: 5"x3"x1"



TIGER EYE
108 beads japa mala
SKU: 804-07
UPC: 8-09581-80407-2
Beads size: 7 mm
Package size: 5"x3"x1"



AMETHYST
108 beads japa mala
SKU: 804-08
UPC: 8-09581-80408-9
Beads size: 7 mm
Package size: 5"x3"x1"



MOON STONE
108 beads japa mala
SKU: 804-13
UPC: 8-09581-80413-3
Beads size: 7 mm
Package size: 5"x3"x1"



CRYSTAL QUARTZ
108 beads japa mala
SKU: 804-16
UPC: 8-09581-80416-4
Beads size: 7 mm
Package size: 5"x3"x1"

THE ALTAR IN THE HEART



**Spiritual Figurine -
Miniature
Shiva Lingam**
SKU: 106-51
UPC: 8-09581-10651-0
Dim: 1.2"x0.75"x0.75"
With packaging: 5"x3"x1"



**Meaningful Jewelry
- Rosewood OM
Necklace**
SKU: 801-43
UPC: 8-09581-80143-9
Length: 22"
Pendant size: 1"
With packaging: 5"x3"x1"



**Spiritual Figurine -
Miniature Conch Shell
Shankha**
SKU: 106-52
UPC: 8-09581-10652-7
Dim: 1.25"x0.75"x0.5"
With packaging: 5"x3"x1"



**Prabhujji's Gifts Holy
Ganga Water -
spray bottle**
SKU: 218-01
UPC: 8-09581-21801-5
Dim: 7.5"x2.5"x1.5"
Content: 8 oz



**Spiritual Figurine -
Miniature
Lord Ganesh**
SKU: 501-12
UPC: 8-09581-50112-4
Dim: 1"x0.75"x0.4"
With packaging: 5"x3"x1"



Shiva Lingam
Shiva lingam is a pillar-like abstract representation of the Hindu deity Shiva. Revered as an emblem of generative power, its disked base represents Goddess Shakti, together they symbolize the union of the feminine and the masculine principles, that is the totality of all existence.
Shiva Mantra:
Om Namah Shivaya
Prabhujjigifts.com



HAMSA

(Hand of Fatima, Hand of Mary)

This hand-shaped amulet of ancient Middle-Eastern and North-African origin, is common for Muslims, Jews and Christians. This emblem depicting the open right hand, symbolizing blessing, prosperity, and protection against the evil eye. This line of wooden Hamsa decor, is made to be hung on a door or a wall. An ornamental piece, designed with meaningful motifs, and carefully carved in Mango wood, with a complementary lightly burned finish, made by skilled artisans.

This decoration piece has a hanger on the back, top and bottom, to be hung either way as desired.



Wooden Hamsa - Myrtle

SKU: 510-01
UPC: 8-09581-51001-0
Dim: 7"x6"x0.75"



Wooden Hamsa - Vine and Flowers

SKU: 510-02
UPC: 8-09581-51002-7
Dim: 7"x6"x0.75"



Wooden Hamsa - Cherry Blossom

SKU: 510-03
UPC: 8-09581-51003-4
Dim: 7"x6"x0.75"



Wooden Hamsa - Pomegranate

SKU: 510-04
UPC: 8-09581-51004-1
Dim: 7"x6"x0.75"



Wooden Hamsa - Swirl Wave

SKU: 510-05
UPC: 8-09581-51005-8
Dim: 7"x6"x0.75"



MEZUZAH CASES

Mezuzah, (pronounced: me-zu-zAH,) is a sacred Jewish prayer, a verse from the Torah, written on a parchment, rolled as a scroll, enclosed in a decorative case, to be affixed to the inside door frame of the house for protection and blessings for the house and the people living there, or visiting. The Mezuzah cases are designed with

ornamental motifs, beautifully hand-carved with rich details in Rosewood.

These decorative cases are sold without the prayer scroll (traditionally made by professional scribe and obtained separately from the case). The back of the case has an opening to place the scroll blessing.



Wooden Mezuzah Case - Ornamental

SKU: 511-01

UPC: 8-09581-51101-7

Dim: 9"x1.5"x1"



Wooden Mezuzah Case - Garden

SKU: 511-02

UPC: 8-09581-51102-4

Dim: 9"x1.5"x1"



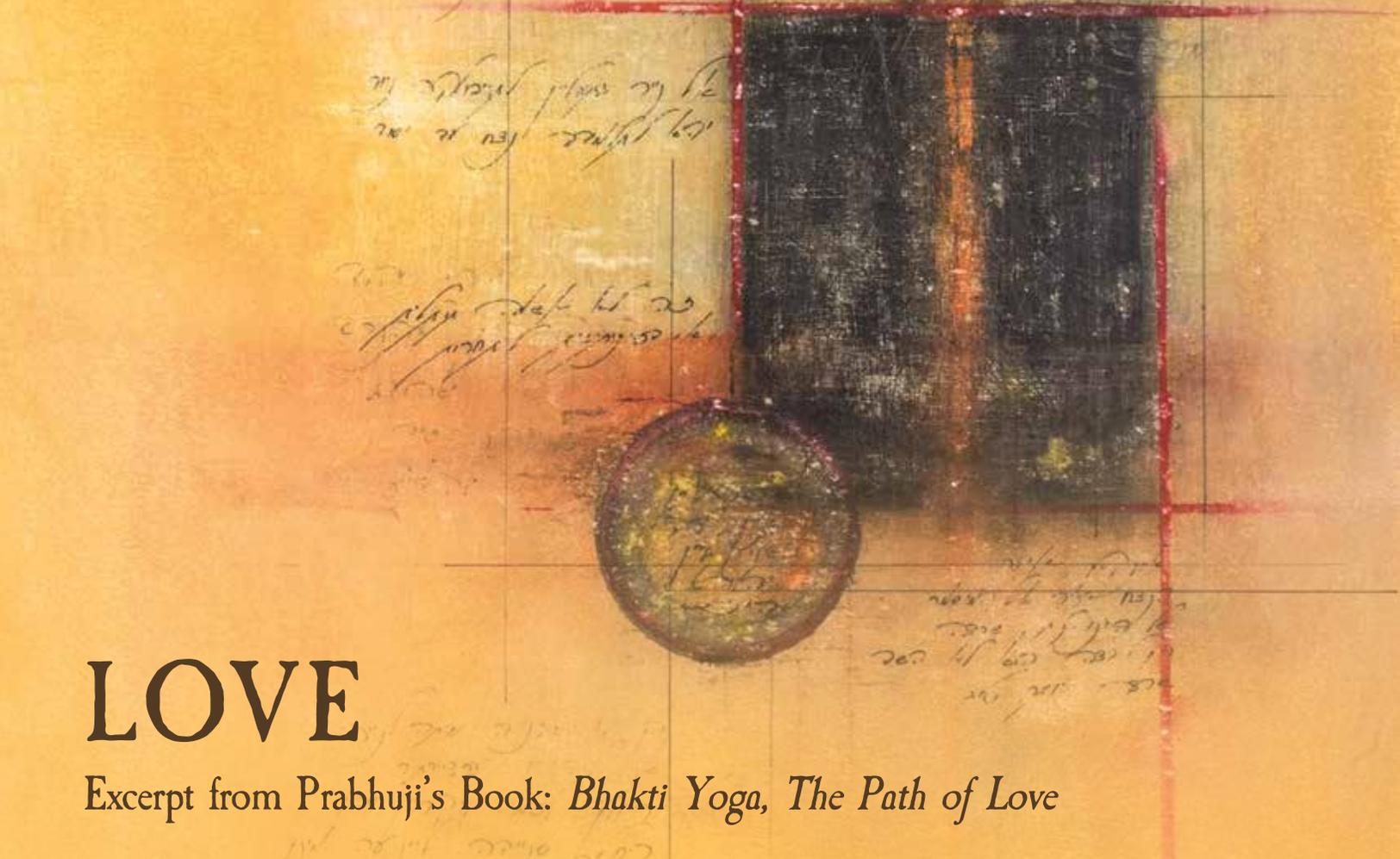
Wooden Mezuzah Case - Peacock

SKU: 511-03

UPC: 8-09581-51103-1

Dim: 9"x1.5"x1"





LOVE

Excerpt from Prabhujī's Book: *Bhakti Yoga, The Path of Love*

Bhakti yoga is the yogic path of love that aspires to an inner alchemy of emotions; it does not suggest suppressing earthly feelings or nullifying them mechanically, but transcending them by developing the discernment between attachment and love.

Attachment is the expression of love through a limited and undeveloped instrument. Although attachment and love have the same essence, the former takes place on a level where we only seek our own benefit. Attachment is actually an attempt to exploit others for the sake of one's own enjoyment.

As long as we perceive ourselves as separate and disconnected entities, love will manifest itself in us as attachment. Love is bliss and beauty, but through the ego, it can only be partially expressed. Consequently, love not only loses its glow but also causes suffering.

Attachment is a typical symptom of the ego phenomenon; the "I" is nothing more than an accumulation of attachments. Attachment is selfishness, while love is generosity. Attachment is self-love, while love is universal attachment. The ego lacks love, whereas love is free of ego.

To be attached is to desire to receive, while to love is also to be ready to give and share. The majority of people say they look for love, yet what they really crave is to be loved. Not finding love in themselves, they beg for it from others. But those who seek love from another person because of an inner void will always ask, demand, make claims, and, ultimately, get stuck in worldly attachment. As long as we do not find bliss within ourselves, we will continue to need others. On the contrary, love cascades from the hearts of beings who are full

and complete, and who recognize themselves as love.

PHYSICAL LOVE

For someone at a basic level on the evolutionary ladder who identifies mainly with the physical body, love is a form of enjoyment or sensory pleasure.

At this early stage of development, love manifests itself only as the release of certain chemical substances, as a physiological phenomenon.

When only the corporal reality is perceived, love is closely identified with sexual appetites or lustful desire. In Sanskrit, the expression of love in its coarsest form is called *kama* or *kāmanā*, meaning "lust" or "desire." We are also reduced to the physical plane if we only love our people, that is, those related in some way to our body, whether by blood or country.

EMOTIONAL LOVE

Those who identify with their emotions believe that they feel love with the heart, but this type of love is simply mental activity. The dramatic relationships portrayed in soap operas and romantic films, in which characters try to satisfy their own egoistical needs, are taken as models by emotional people. Their love is a mixture of cheap sentimentalism with adolescent whims. It is subject to change: a person can initially feel attracted to someone, fall madly in love, but later feel that the other has become not only unpleasant but even unbearable. And vice versa: someone who is intolerable now can become likeable and attractive in the future.

INTELLECTUAL LOVE

For those who especially identify with their thoughts, love is experienced as an intellectual phenomenon. Intellect is the mental function of evaluating, judging, and discriminating. The love of this type of person generates expectations, such as the arrival of a so-called prince charming or dream girl. In this way, many love from their imagination: they compose songs, write poems, or pen romantic novels. Their love is merely theoretical, rather than real and alive, because although they spend long periods of time thinking about love, they rarely love.

DEVOTIONAL LOVE

In the early stages, aspirants need to assign qualities to the Absolute so they can become attached to it. Since attachment belongs to the objective realm, devotional attachment requires symbols of the transcendental in the dual and relative reality. Hymns, books, temples, and deities are essential

features for worldly attachment to become devotional. To the extent that the devotees become attached to God, they detach from the world.

There is a big difference between worldly attachment and attachment to God. The former brings about fear, confusion, suffering, and pain, while the latter bestows peace of mind and happiness. Selfish attachment turns into addiction and slavery; devotional attachment becomes divine love.

TRANSCENDENTAL LOVE

Bhakti yoga starts with selfish attachment, or love for the mundane; then, it goes through devotional attachment, which is love for God as a separate entity; finally, it culminates in transcendental love, where divisions between the lover and loved one vanish. Before reaching transcendental love, there are still prayers, rituals, and a devotional relationship between devotees and the Lord. In the last stage, there is observation, and then only meditation remains.

Transcendental love lies beyond carnal desire, mental or emotional attachment, and even spiritual devotion. In that total and absolute union, ecstasy blossoms.

EXPANSION OF LOVE

Bhakti yoga is a process of expansion, which leads us from the limitations of our identification with a name and form to the experience of infinite consciousness without boundaries; it takes us from our personal awareness toward the universal.

Bhakti yoga encompasses an expansive process that starts by establishing a devotional relationship with God. At the beginning, we experience

attachment to the Lord and everything that is related to him.

As we evolve, we get closer to God and discover him in the depths of everything and everyone. Only love reveals the Divine within us as our own reality.

SUBLIMATION OF LOVE

Many consider the path of bhakti yoga to be a series of rituals and ceremonies. However, this liberating path implies a process that leads to a radical transformation from the basic levels of life up to existence in its purest state of consciousness. Just as the same electrical source can switch on a light bulb, an air conditioner, or a large machine, the same love can reveal itself in physical, sentimental, intellectual, devotional, and transcendental ways.

Both ordinary and enlightened people experience love. For the former, it is a sentimental experience, while for the latter it is existential. The intensity and quality are so different that they seem to be utterly opposite experiences. Love for the *jivanmukta*, or one who is “liberated in life,” stems not from any physical, mental, or sentimental level, but from meditation: from the depths of consciousness. When discovering love as our own essence, it expresses itself like a perfume emanating from our very presence.

The process of bhakti yoga consists of an authentic inner alchemy that can sanctify the human being. Like a philosopher’s stone, bhakti divinizes the earthly, spiritualizes the material, and transforms our worldly attachments into true love.

~ ••• ~

INCENSE BURNERS



Soapstone Plate
Root Chakra Muladhara 3"
SKU: 701-61
UPC: 8-09581-70161-6
Dim: 3"x3"x0.5"



Soapstone Pebble
Root Chakra Muladhara 2.5"
SKU: 701-71
UPC: 8-09581-70171-5
Dim: 2.5"x2.5"x0.5"



Soapstone Plate
Sacral Chakra Svadhishtana 3"
SKU: 701-62
UPC: 8-09581-70162-3
Dim: 3"x3"x0.5"



Soapstone Pebble
Sacral Chakra Svadhishtana 2.5"
SKU: 701-72
UPC: 8-09581-70172-2
Dim: 2.5"x2.5"x0.5"



Soapstone Plate
Solar Plexus Chakra Manipura 3"
SKU: 701-63
UPC: 8-09581-70163-0
Dim: 3"x3"x0.5"



Soapstone Pebble
Solar Plexus Chakra Manipura 2.5"
SKU: 701-73
UPC: 8-09581-70173-9
Dim: 2.5"x2.5"x0.5"



Soapstone Plate
Heart Chakra Anahata 3"
SKU: 701-64
UPC: 8-09581-70164-7
Dim: 3"x3"x0.5"



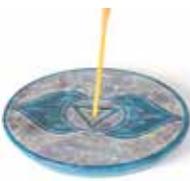
Soapstone Pebble
Heart Chakra Anahata 2.5"
SKU: 701-74
UPC: 8-09581-70174-6
Dim: 2.5"x2.5"x0.5"



Soapstone Plate
Throat Chakra Vishudha 3"
SKU: 701-65
UPC: 8-09581-70165-4
Dim: 3"x3"x0.5"



Soapstone Pebble
Throat Chakra Vishudha 2.5"
SKU: 701-75
UPC: 8-09581-70175-3
Dim: 2.5"x2.5"x0.5"



Soapstone Plate
Third Eye Chakra Ajna 3"
SKU: 701-66
UPC: 8-09581-70166-1
Dim: 3"x3"x0.5"



Soapstone Pebble
Third Eye Chakra Ajna 2.5"
SKU: 701-76
UPC: 8-09581-70176-0
Dim: 2.5"x2.5"x0.5"



Soapstone Plate
Crown Chakra Sahasrara 3"
SKU: 701-67
UPC: 8-09581-70167-8
Dim: 3"x3"x0.5"



Soapstone Pebble
Crown Chakra Sahasrara 2.5"
SKU: 701-77
UPC: 8-09581-70177-7
Dim: 2.5"x2.5"x0.5"



Incense Burner - Ornate
Metal Ganesh with Leaves
SKU: 701-28
UPC: 8-09581-70128-9
Dim: 8.5"x2"x1.5"



Incense Burner - Ornate
Metal Ganesh Rectangular
SKU: 701-29
UPC: 8-09581-70129-6
Dim: 8"x1.5"x1.5"



Incense Burner - Ornate
Metal Ganesh Large Leaf
SKU: 701-30
UPC: 8-09581-70130-2
Dim: 9"x2"x1.5"



Incense Burner - Wooden
Flat Carved Flower
SKU: 701-32
UPC: 8-09581-70132-2
Dim: 10"x1.5"x0.2"



Incense Burner - Wooden
Flat Carved Shell
SKU: 701-33
UPC: 8-09581-70133-3
Dim: 10"x1.5"x0.2"



Incense Burner - Wooden
Flat Carved Feather
SKU: 701-34
UPC: 8-09581-70134-0
Dim: 10"x1.5"x0.2"



Incense Burner - Wooden
Flat Carved Clover
SKU: 701-36
UPC: 8-09581-70136-4
Dim: 10"x1.5"x0.2"



Incense Burner - Wooden
Flat Carved Quatrefoil
SKU: 701-37
UPC: 8-09581-70137-1
Dim: 10"x1.5"x0.2"



Incense Burner - Wooden
Flat Carved Leaves
SKU: 701-38
UPC: 8-09581-70138-8
Dim: 10"x1.5"x0.2"



Incense Burner - Wooden
Box with Storage - Elephant
SKU: 701-04
UPC: 8-09581-70104-3
Dim: 12"x2.25"x2.5"



Incense Burner - Wooden Box
with Storage - Moon & Star
SKU: 701-06
UPC: 8-09581-70106-7
Dim: 12"x2.25"x2.5"



Incense Burner - Wooden Box
with Storage - Decorative Jali
Cover
SKU: 701-07
UPC: 8-09581-70107-4
Dim: 12"x2.25"x2.5"



Incense Burner - Wooden
Box with Storage - Plenty
SKU: 701-08
UPC: 8-09581-70108-1
Dim: 12"x2.25"x2.5"



Incense Burner- Wooden Box w/
Storage- 5 Panel Jali & Flowers
SKU: 701-09
UPC: 8-09581-70109-8
Dim: 12"x2.25"x2.5"



Incense Burner - Bamboo
Holder and Storage - 12"
SKU: 701-35
UPC: 8-09581-70135-7
Dim: 12"x2.5"x2.5"



Incense Burner - Bamboo
Holder and Storage - 9.5"
SKU: 701-31
UPC: 8-09581-70131-9
Dim: 9.5"x2.5"x2.5"



Incense Burner - Wooden
Round Plate - 4"
SKU: 701-50
UPC: 8-09581-70150-0
Dim: 4"x4"x0.5"



Incense Burner - Wooden
Round Plate with Om - 4"
SKU: 701-51
UPC: 8-09581-70151-7
Dim: 4"x4"x0.5"



Incense Burner - Wooden
Round Plate Lotus - 4"
SKU: 701-53
UPC: 8-09581-70153-1
Dim: 4"x4"x1"



Incense Burner - Wooden
Round Plate Flowers - 4"
SKU: 701-54
UPC: 8-09581-70154-8
Dim: 4"x4"x0.5"



Incense Burner - Wooden
Round Plate Buddha - 4"
SKU: 701-55
UPC: 8-09581-70155-5
Dim: 4"x4"x0.5"



Incense Burner - Wooden
Triangle Tower
SKU: 701-40
UPC: 8-09581-70140-1
Dim: 12"x3"x3"



Incense Burner - Wooden
Octagonal Tower
SKU: 701-41
UPC: 8-09581-70141-8
Dim: 12"x3"x3"



Incense Burner - Wooden
Decorative Tower
SKU: 701-42
UPC: 8-09581-70142-5
Dim: 12"x3"x3"



Incense Burner -
Soapstone Tower
Genie Jali
SKU: 701-16
UPC: 8-09581-70116-6
Dim: 11.5"x3"x3"



Incense Burner -
Soapstone Tower
Flowers Jali
SKU: 701-17
UPC: 8-09581-70117-3
Dim: 10.5"x3"x3"



Incense Burner -
Soapstone Tower
Rose Vine Jali
SKU: 701-18
UPC: 8-09581-70118-0
Dim: 10.5"x3"x3"

PERUVIAN BURNERS

FOR PALO SANTO, STICK & CONE INCENSE



Ceramic Incense Burner for Stick Incense
 SKU: 701-80
 UPC: 8-09581-70180-7
 Dim: 4.75"x4.75"x1"



Ceramic Incense Burner for Stick & Cone Incense
 SKU: 701-81
 UPC: 8-09581-70181-4
 Dim: 4.5"x4.5"x1.5"



Ceramic Holder for Palo Santo Stick
 SKU: 701-82
 UPC: 8-09581-70182-1
 Dim: 5"x5"x1.75"



Ceramic Incense Burner for Stick and Cone Incense - Waves
 SKU: 701-83
 UPC: 8-09581-70183-8
 Dim: 4.5"x4.5"x1.25"

SMUDGING BOWLS



Abalone Shell - Medium
 3.75"-5"
 SKU: 703-39
 UPC: 8-09581-70339-9



Abalone Shell - Large
 5"-6.5"
 SKU: 703-38
 UPC: 8-09581-70338-2



La Chamba Clay Smudging Bowl - Small
 SKU: 703-80
 UPC: 8-09581-70380-1
 Dim: H 2.75"x D 3.5"



La Chamba Clay Smudging Bowl - Large
 SKU: 703-81
 UPC: 8-09581-70381-8
 Dim: H 2.75"x D4"

CHARCOAL



Three Kings Charcoal Box - 10 Rolls (10 Briquets Each)
 SKU: 703-25
 UPC: 8-09581-70325-2
 Dim: 6.5"x5.25"x 2.75"



Three Kings Charcoal - 1 Roll of 10 Briquets
 SKU: 703-14
 UPC: 8-09581-70314-6
 Dim: 5"x1.25"x1.25"



Brass Charcoal Tongs 5.5"
 SKU: 703-26
 UPC: 8-09581-70326-9



Brass Charcoal Tongs 7.5"
 SKU: 703-27
 UPC: 8-09581-70327-6

RESIN INCENSE BURNERS



Hanging Black Cauldron
Small
SKU: 703-37
UPC: 8-09581-70337-5
Dim: 1.5"x2.75"x2.75"



Hanging Brass Burner, Jali
SKU: 703-48
UPC: 8-09581-70348-1
Dim: 2.5"x2"x2"



Hanging Black Cauldron
Large
SKU: 703-03
UPC: 8-09581-70303-0
Dim: 2.5"x4.5"x4.5"



Hanging Brass Burner,
Quatrefoil Jali
SKU: 703-05
UPC: 8-09581-70305-4
Dim: 5"Hx2.75"D



Brass Burner, Clear Ball
SKU: 703-40
UPC: 8-09581-70340-5
Dim: 3"X3"X3"



Brass Burner, 3 Legged Star Jali
SKU: 703-41
UPC: 8-09581-70341-2
Dim: 3"x2.25"x2.25"



Black Brass Burner, Low Base,
Fern Engraving, Net Top
SKU: 703-43
UPC: 8-09581-70343-6
Dim: 1.25"x2.75"x2.75"



Black Brass Burner, Medium
Base, Feather Engraving, Net Top
SKU: 703-44
UPC: 8-09581-70344-3
Dim: 2.5"X2.5"X2"



Black Brass Burner, Low Base,
Feather Engraving, Net Top
SKU: 703-45
UPC: 8-09581-70345-0
Dim: 1.25"x2.25"x2.25"



Black Brass Burner, Medium Base,
Fern Engraving, Net Top
SKU: 703-46
UPC: 8-09581-70346-7
Dim: 2"X2"X2"



Embossed Brass Burner, Medium
Base, Net Top
SKU: 703-42
UPC: 8-09581-70342-9
Dim: 2"X2.5"X2.25"



LARGE BURNER

Brass Burner Large with Wood Handle
SKU: 703-47
UPC: 8-09581-70347-4
Dim: 6.5"x3.5"x9.5"

SOAPSTONE TEA-LIGHT HOLDERS



Soapstone Carved
Tea-Light Ball Elephant 3.5"
SKU: 703-60
UPC: 8-09581-70360-3
Dim: 3.5"x3.5"x3.5"



Soapstone Carved
Tea-Light Ball Leaves 3"
SKU: 703-61
UPC: 8-09581-70361-0
Dim: 3"x3"x3"



Soapstone Carved
Tea-Light Ball Large Leaves 3"
SKU: 703-62
UPC: 8-09581-70362-7
Dim: 3"x3"x3"



Soapstone Carved
Tea-Light Ball Flowers 3"
SKU: 703-63
UPC: 8-09581-70363-4
Dim: 3"x3"x3"



SOAPSTONE OIL BURNERS



Natural Soapstone Oil Burner
Jali 4"
SKU: 704-75
UPC: 8-09581-70475-4
Dim: 4"x3"x3"



Natural Soapstone Oil Burner
Jali 3.25"
SKU: 704-76
UPC: 8-09581-70476-1
Dim: 3.25"x2.5"x2.5"



Natural Soapstone Oil Burner
Round Elephant 4"
SKU: 704-77
UPC: 8-09581-70477-8
Dim: 4"x3"x3"



Natural Soapstone Oil Burner
Round Elephant 3.25"
SKU: 704-78
UPC: 8-09581-70478-5
Dim: 3.25"x2.5"x2.5"



Natural Soapstone Oil Burner
Round Leaves 4"
SKU: 704-79
UPC: 8-09581-70479-2
Dim: 4"x3"x3"



Natural Soapstone Oil Burner
Round Leaves 3.25"
SKU: 704-80
UPC: 8-09581-70480-8
Dim: 3.25"x2.5"x2.5"



Red Soapstone Oil Burner
Round Leaves 4"
SKU: 704-81
UPC: 8-09581-70481-5
Dim: 4"x3"x3"



Red Soapstone Oil Burner
Round Leaves 3.25"
SKU: 704-82
UPC: 8-09581-70482-2
Dim: 3.25"x2.5"x2.5"



Red Soapstone Oil Burner
Carved 4"
SKU: 704-83
UPC: 8-09581-70483-9
Dim: 4"x3"x3"



Red Soapstone Oil Burner
Carved 3.25"
SKU: 704-84
UPC: 8-09581-70484-6
Dim: 3.25"x2.5"x2.5"

WHAT DO YOU MEAN BY FREEDOM?

Excerpts from Prabhujī's book *Experimenting With The Truth*

FREEDOM, NOT EMANCIPATION

Most people believe that freedom means escaping from life's limitations. They confuse freedom with overcoming oppression: the prisoner wants to be free from jail; the slave, from the master; the depressed person, from sadness; and the sick, from pain. Freedom, however, is not the same thing as emancipation or release, even though they are synonymous in the dictionary. Emancipation means releasing oneself from something. Freedom, on the other hand, does not entail any kind of escape; it cannot be dependent on anything.

Release from slavery is born from slavery and, therefore, remains an integral part of it. Its very existence depends on slavery, and thus, it is not exempt from oppression. The

same happens with relief from hunger or a toothache: it is just a desire to exchange an intolerable situation for a pleasant one; that is, to exchange uncomfortable conditions for more promising ones. It is merely a reaction against what we wish to be released from. It is not a pursuit of freedom but an escape from certain circumstances. Release from poverty is not related to freedom but rather to money. Release from disease has nothing to do with freedom but rather with medicine, pain, and hospitals; and release from slavery, with shackles and prison cells.

TWO CONCEPTS OF FREEDOM

Some live their lives running away from freedom because they are afraid to accept the

responsibility. They are content with just imagining what freedom is and blaming others for their oppression. The people of Israel were released from captivity when they left Egypt, but they only became free on Mount Sinai, when they accepted the responsibility of receiving the Torah.

In his essay *Two Concepts of Liberty*, Isaiah Berlin makes a difference between positive and negative freedom, both clearly reflected in the Universal Declaration of Human Rights. The negative is "freedom from something," meaning the absence of obstacles to action. The positive is "freedom for something," the possibility of choosing the actions that accomplish our goals.

The idea of freedom most people have is limited to these two types: positive and negative;

freedom from something and freedom to do something. The first is related to the past, the second to the future. However, both are merely psychological reactions and superficial types of emancipation. They go after our mental projections, not reality. Real freedom cannot be conceived from within the limitations of the mind, but only when the content of the mind is transcended.

OUR CONDITIONING

Reasoning is nothing but a response to our conditioning, from the experiences accumulated in our memory. Thus, thought is inevitably chained to this heavy load of accumulated experiences.

We are not free from our psychological limitations. According to Karl Marx, the economic structure of capitalist society defines how we interpret the world. As victims of this “false class consciousness,” we necessarily interpret the world from a viewpoint determined by our social class. Marx believed that the only way to disentangle ourselves from the limitations of this perspective and to be free was by understanding dialectical materialism and adopting socialism, which, of course, is highly debatable. As a matter of fact, political freedom does not exist, because it only has meaning in relation to others. Various political movements have tried to impose their own concept of freedom and turned into totalitarian and oppressive regimes.

We are conditioned not just by capitalism but by society as

a whole and all that it implies. Likewise, we indisputably lack the psychological freedom needed to access reality. Expressions such as “freedom of thought” or “freedom of worship” are nothing more than verbal stimulants that activate our conditioning. All of our ideas and concepts about other people, about the world, about life, and therefore about freedom, stem from our psychological limitations. Only by transcending this conditioning will we gain an objective perception of reality. Without a clear perception, aspiration for freedom is impossible.

ABSOLUTE FREEDOM

Authentic freedom has an existence of its own. It is independent of everything and has no cause or motive. Absolute freedom simply is. The Sanskrit term *mokṣa* means “freedom.” Those who aspire to freedom are called *mumukṣu*, ones who aspire to the authentic freedom that flourishes from consciousness. True freedom is not physical, mental, economic, or sexual. If we found ourselves alone in the desert, a suitcase with ten million dollars would not increase our freedom one bit. Authentic freedom does not belong to objective, temporal, and therefore, illusory reality. Freedom is subjective and belongs to eternal and infinite consciousness.

MEDITATION AND FREEDOM

Since it is an intrinsic quality of our reality, freedom cannot be given or taken away from us;

it is inherent in our true nature. Nothing and nobody external to us can liberate or suppress us. In fact, we do not even have the freedom to renounce our freedom. It is possible to oppress the body or the mind, but consciousness can never be limited. Meditation is the only opportunity to recognize freedom without any kind of limitations. Only within the depths of our interior are we free from the body, mind, emotions, and all that we believe ourselves to be. The New Testament points this out: “Then you will know the Truth, and the Truth will set you free” (John, 8:32).

Absence of freedom means lack of consciousness. We are as free as we are conscious. Such freedom is not “from something,” nor “for something,” but simply to be what we are. Freedom is a return to the state of original and pure consciousness. Our authenticity is freedom, which is the divine source and origin of any virtue.

THE DISCOVERY OF FREEDOM

When we transcend the relative, the Absolute is revealed; when we go beyond falsehood, reality is unveiled; when the illusory and temporal is transcended, Truth is recognized; and when we go one step beyond the ego, freedom is discovered. Only the recognition of Truth will allow us to transcend the fetters of illusion and know who we really are.

~ ... ~

GIFTS & KITS



STICK INCENSE & BURNER GIFT SETS

HOLIDAY GIFT SETS



SKU: 903-02HD
 UPC: 8-09581-90302-7
 Bamboo Burner + 7 Chakra Incense Sticks Packs & Holiday Greeting: Best wishes for a holiday season filled with joy.



SKU: 903-03HB
 UPC: 8-09581-90303-4
 Bamboo Burner + 3 Meditation Incense Sticks Packs & Holiday Greeting: The gift of the holidays is a precious reminder that you are loved!



SKU: 903-11HC
 UPC: 8-09581-90311-9
 Bamboo Burner + 3 Chakra Incense Sticks Packs & Holiday Greeting: Best Wishes - May every happiness be yours throughout the coming year.



SKU: 903-12HD
 UPC: 8-09581-90312-6
 Bamboo Burner + 3 Harmony Incense Sticks Packs & Holiday Greeting: Best wishes for a holiday season filled with joy.



SKU: 903-13HE
 UPC: 8-09581-90313-3
 Bamboo Burner + 3 Meditation Incense Sticks Packs & Holiday Greeting: Happy Holidays - Wishing you love and joy now and throughout the new year.



SKU: 903-50
 UPC: 8-09581-90350-8
 Round Burner + 3 Meditation Incense Sticks Packs & Greeting: Happy Holidays. May this holiday season be abundant with love, inspiration, and joy.



SKU: 903-51
 UPC: 8-09581-90351-5
 Round Burner + 3 Harmony Incense Sticks Packs & Greeting: Happy Holidays. Now is your time to relax and rejuvenate.



SKU: 903-52
 UPC: 8-09581-90352-2
 Round Burner + 3 Harmony Incense Sticks Packs & Greeting: Happy Holidays. Enjoy the beautiful gift of life - a new beginning, a new opportunity, a new year!

ALL OCCASION



SKU: 903-02GA
 UPC: 8-09581-90302-7
 Bamboo Burner + 7 Chakra Incense Stick Packs & Greeting: May Love, Light, Peace & Wisdom be yours always.



SKU: 903-03GA
 UPC: 8-09581-90303-4
 Bamboo Burner + 3 Meditation Incense Sticks Packs & Greeting: May Love, Light, Peace & Wisdom be yours always.



SKU: 903-11
 UPC: 8-09581-90311-9
 Bamboo Burner + 3 Chakra Incense Sticks Packs & Greeting - May Love, Light, Peace & Wisdom be yours always.



SKU: 903-12
 UPC: 8-09581-90312-6
 Bamboo Burner + 3 Harmony Incense Sticks Packs & Greeting - Thank you for being you



SKU: 903-13
 UPC: 8-09581-90313-3
 Bamboo Burner + 3 Meditation Incense Stick & Greeting - Thinking of you



SKU: 903-60
 UPC: 8-09581-90360-7
 Incense Gift Set - Flat Burner + 7
 Chakras Incense Stick in Brown
 Greeting Sleeve



SKU: 903-61
 UPC: 8-09581-90361-4
 Incense Gift Set - Flat Burner + 7
 Chakras Incense Stick in Purple
 Greeting Sleeve



SKU: 903-62
 UPC: 8-09581-90362-1
 Incense Gift Set - Flat Burner + 7
 Harmony Incense Stick & Greeting:
 May Love, Light, Peace & Wisdom be
 Yours Always



SKU: 903-63
 UPC: 8-09581-90363-8
 Incense Gift Set - Flat Burner + 7
 Harmony Incense Stick & greeting:
 Thank You for Being a Friend



SKU: 903-64
 UPC: 8-09581-90364-5
 Incense Gift Set - Flat Burner + 7
 Harmony Incense Stick & greeting: A
 Precious Reminder that You are Loved

BODY-CARE GIFT SETS (All occasion)



Saucha Bar Soap 'Calming
 Oatmeal' and Attar Perfume
 Oil 'Manjari' - with Greeting
 'Your kindness is appreciated'
 SKU: 704-71
 UPC: 8-09581-90371-3
 Dim: 5.5"x4"x1.5"



Saucha Bar Soap 'Relaxing
 Lavender' and Attar Perfume
 Oil 'Jugala' - with Greeting
 'Thank you for being my friend'
 SKU: 704-72
 UPC: 8-09581-90372-0
 Dim: 5.5"x4"x1.5"



Saucha Bar Soap 'Uplifting
 Tulsi' and Attar Perfume Oil
 'Padma' - with Greeting 'For
 someone as precious as you'
 SKU: 704-73
 UPC: 8-09581-90373-7
 Dim: 5.5"x4"x1.5"



Saucha Bar Soap 'Energizing
 Cocoa' and Attar Perfume Oil
 'Prema' - with Greeting 'Don't
 ever change'
 SKU: 704-74
 UPC: 8-09581-90374-4
 Dim: 5.5"x4"x1.5"



Saucha Bar Soap 'Refreshing
 Vetiver' and Attar Perfume Oil
 'Tilak' - with Greeting 'For a
 very special someone'
 SKU: 704-75
 UPC: 8-09581-90375-1
 Dim: 5.5"x4"x1.5"

GIFTS FOR LOVERS



SKU: 903-12LB
 UPC: 8-09581-90312-6
 Bamboo Burner + 3 Harmony Incense Sticks Packs & Love Greeting: All my desires rest in you.



SKU: 903-11LA
 UPC: 8-09581-90311-9
 Bamboo Burner + 3 Chakra Incense Sticks Packs & Love Greeting: When I'm lost in love, I find myself in you.

SMUDGING KITS



Smudging Kit

3-step Purification kit for home or office (instructions included).



SKU: 905-02
 UPC: 8-09581-90502-1
 Dim: 9"x4"x1.5"
 Contains: Palo Santo, White Sage, Yerba Santa



Smudging Kit

3-step Purification kit for home or office (instructions included).

SKU: 905-01
 UPC: 8-09581-90501-4
 Dim: 5.25"x5"x2.25"
 Contains: Palo Santo, White Sage, Yerba Santa, Abalone shell, instructions booklet

PALO SANTO KITS - INCENSE CONES WITH BURNER



Kit - Palo Santo Traditional Cones with Burner



SKU: 905-10
 UPC: 8-09581-90510-6
 Dim: 4.5"x4"x1.5"
 Contains: 6 incense cones, burner

Kit - Palo Santo Wild Herbs Cones with Burner



SKU: 905-11
 UPC: 8-09581-90511-3
 Dim: 4.5"x4"x1.5"
 Contains: 6 incense cones, burner

Kit - Palo Santo Cinnamon Cones with Burner



SKU: 905-12
 UPC: 8-09581-90512-0
 Dim: 4.5"x4"x1.5"
 Contains: 6 incense cones, burner

Kit - Palo Santo Copal Cones with Burner



SKU: 905-13
 UPC: 8-09581-90513-7
 Dim: 4.5"x4"x1.5"
 Contains: 6 incense cones, burner

GREETING CARDS

RAJASTHANI MINIATURE PAINTINGS GREETING CARDS

These greeting cards feature traditional Rajasthani miniature paintings depicting images from the Ramayana, Krishna Lila and Mahabharata. The paintings are done with great attention to minute details, with strong lines and bold colors, painted over old stamped government paper and handwritten script.

The cards are printed on unique (matte) paper allowing the beautiful colors and finest details to show, for a mesmerizing visual experience. Inside each card you will find the powerful mantras that are corresponding to the deity featured on the card, making them a special message for every occasion.



Four Trunks Ganesh

SKU: 600-01
UPC: 8-09581-60001-8
Dim: 5"x7"



Seated Ganesh

SKU: 600-02
UPC: 8-09581-60002-5
Dim: 5"x7"



Red Ganesh

SKU: 600-03
UPC: 8-09581-60003-2
Dim: 5"x7"



**Ganesh
Playing the Veena**

SKU: 600-04
UPC: 8-09581-60004-9
Dim: 5"x7"



**Four Arm Shiva
with Lingam**

SKU: 600-05
UPC: 8-09581-60005-6
Dim: 5"x7"



Shiva with Nandi

SKU: 600-06
UPC: 8-09581-60006-3
Dim: 5"x7"



Shiva

SKU: 600-07
UPC: 8-09581-60007-0
Dim: 5"x7"



**Radha Govinda
with Cow**

SKU: 600-08
UPC: 8-09581-60008-7
Dim: 5"x7"



Radha Krishna on Lotus

SKU: 600-09
UPC: 8-09581-60009-4
Dim: 5"x7"



Radha Govinda

SKU: 600-10
UPC: 8-09581-60010-0
Dim: 5"x7"



Radha Govinda Standing

SKU: 600-11
UPC: 8-09581-60011-7
Dim: 5"x7"



Krishna with Gopis

SKU: 600-12
UPC: 8-09581-60012-4
Dim: 5"x7"



Radha Krishna

SKU: 600-13
UPC: 8-09581-60013-1
Dim: 5"x7"



Radha Govinda with Peacocks

SKU: 600-14
UPC: 8-09581-60014-8
Dim: 5"x7"



Four Armed Durga

SKU: 600-15
UPC: 8-09581-60015-5
Dim: 5"x7"



Durga on Tiger

SKU: 600-16
UPC: 8-09581-60016-2
Dim: 5"x7"



Durga on Tiger in Maroon Dress

SKU: 600-17
UPC: 8-09581-60017-9
Dim: 5"x7"



Saraswati Seated on Pink Lotus

SKU: 600-18
UPC: 8-09581-60018-6
Dim: 5"x7"



Standing Saraswati

SKU: 600-19
UPC: 8-09581-60019-3
Dim: 5"x7"



Seated Saraswati

SKU: 600-20
UPC: 8-09581-60020-9
Dim: 5"x7"



Seated Saraswati on Lotus

SKU: 600-21
UPC: 8-09581-60021-6
Dim: 5"x7"



Ganga

SKU: 600-22
UPC: 8-09581-60022-3
Dim: 5"x7"



Lakshmi

SKU: 600-23
UPC: 8-09581-60023-0
Dim: 5"x7"



Lakshmi Standing on Lotus

SKU: 600-24
UPC: 80958160024_7
Dim: 5"x7"



Sita Ram

SKU: 600-25
UPC: 8-09581-60025-4
Dim: 5"x7"



Standing Sita Ram

SKU: 600-26
UPC: 8-09581-60026-1
Dim: 5"x7"



Seated Hanuman

SKU: 600-27
UPC: 8-09581-60027-8
Dim: 5"x7"



Hanuman

SKU: 600-28
UPC: 8-09581-60028-5
Dim: 5"x7"



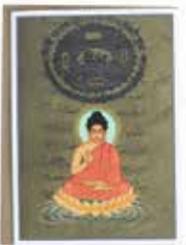
Narasimha Dev

SKU: 600-29
UPC: 8-09581-60029-2
Dim: 5"x7"



Annapurna

SKU: 600-30
UPC: 8-09581-60030-8
Dim: 5"x7"



Buddha

SKU: 600-31
UPC: 8-09581-60031-5
Dim: 5"x7"



Kali

SKU: 600-32
UPC: 8-09581-60032-2
Dim: 5"x7"



Shrinathji

SKU: 600-33
UPC: 8-09581-60033-9
Dim: 5"x7"

JUDAICA THEMED GREETING CARDS

These Hebrew - English greeting cards feature Judaic motifs alongside words, phrases, wisdom and blessings from the rich Jewish tradition. The original Hebrew word is a mystical key that opens doors to the soul. Share joy, inspiration, friendship, beauty, and every occasion with the

Hebrew phrase featured in the original language, with its meaning in English.

The cards printed on quality kraft paperboard, using a minimalistic color palette, deliver a feeling of simplicity, authenticity, and warmth.



Hamsa Shema Israel

SKU: 601-01
UPC: 8-09581-60101-5
Dim: 5"x7"



Hamsa Ornamental

SKU: 601-02
UPC: 8-09581-60102-2
Dim: 5"x7"



Shalom - Peace

SKU: 601-03
UPC: 8-09581-60103-9
Dim: 5"x7"



Eshet Chayil - Woman of Valor

SKU: 601-04
UPC: 8-09581-60104-6
Dim: 5"x7"



Yedidut - Friendship

SKU: 601-05
UPC: 8-09581-60105-3
Dim: 5"x7"



Menorah

SKU: 601-06
UPC: 8-09581-60106-0
Dim: 5"x7"



Simcha - Joy

SKU: 601-07
UPC: 8-09581-60107-7
Dim: 5"x7"



Chai

SKU: 601-08
UPC: 8-09581-60108-4
Dim: 5"x7"



Song of Songs 4:3

SKU: 601-09
UPC: 8-09581-60109-1
Dim: 5"x7"



Shana Tova New Year Pomegranate

SKU: 601-10
UPC: 8-09581-60110-7
Dim: 5"x7"



Mazal Tov Congratulations - Dove

SKU: 601-11
UPC: 8-09581-60111-4
Dim: 5"x7"

MEDITATION - THE PATH TO FREEDOM

Excerpts from Prabhujī's book *What is, as it is*

IS FREEDOM POSSIBLE?

For any religious person, seeker, dreamer, or anyone who lives with a yearning for freedom, one of the most important questions is if freedom is possible. And, what does this freedom mean? What does freedom consist of?

Some people think of politics when hearing the word freedom. However, freedom from communism or imperialism, freedom from the Chinese, the Arabs, or the Jews, freedom from my husband or wife; all of that isn't true freedom because in that kind of freedom, we're still completely focused on our fellow man, on the other. It's an external and superficial freedom. We can call this material freedom.

It requires abundant introspection to understand that it's impossible to change what happens, but what matters is changing how we see what happens to us. As is often said, don't try to change the situation; change your attitude toward it. Thus, when we speak of true freedom, we are referring to being free from ourselves. Is it possible to get rid of our behavioral patterns, of this mind, which is what we are, or at least

what we believe ourselves to be.

The mind is made up of pain, misery, fears, ambitions, complexes, desires. Everything that constitutes it was added by others, and all this is what I believe myself to be. In fact, it is what I am, because according to the way we see our lives now, that is what we are. And the major question is: Is it possible to transcend all this mental content and liberate ourselves?

THE MIND'S LIMITATIONS

That is our world in which we move and live. Our world is between our ears. It's the mind. That is what we are and that is our reality: the reality of our complexes, our ways of reacting, our attitudes, our fears and worries. That is our world and that is what we are. Can we free ourselves from this?

Why free ourselves? Because all that is mind is limited: comes from matter, from others, from the dimension of forms. It's information received from our parents, siblings, friends, neighbors, schoolmates, co-workers, fellow soldiers, etc. Everything—from my name to

the newspaper that I like to read, and my way of reacting when someone treats me with sympathy or contempt—comes from the dimension of forms, which is limited; therefore, all that I am is necessarily limited. Being in this way, I am a limited being, and therefore, the desire for freedom is a grace. If I'm able to break free, I would be liberated from matter. Whether or not I can free myself is a very important question.

WHAT CAN I DO?

Now we can understand that nothing I do as the mind, as this content, can lead me beyond the mind. This is very important. Nothing I do as the I-idea, as the I-ego, as the I-concept can help me to transcend what I am. Nothing the ego does can take it beyond itself. And since there is nothing that can be done, all that remains is, so to speak, to sit and watch.

This is what is called *dhyāna*, or "meditation" in Hinduism, or *Sanātana-dharma*.

MEDITATION

Meditation can only come after you experience that there is nothing you can do, that any

effort will be fruitless, because every action stems from an idea, behind which is hiding a thought, and any thought or idea comes from the limited contents of the mind. Thus the “I”—the limited “I,” the I-idea—cannot bring itself beyond itself. It’s impossible to lift myself by holding myself tightly. Hence, nothing else remains but to watch... observe... and do nothing. And here we reach *dhyāna*, or “meditation.

But, what is meditation? It’s to observe without doing anything on any level. On the physical level, action is simply the expression of a thought, a desire, an idea, so we must not do anything on the mental level: *yogas’ citta-vṛtti-nirodhaḥ*. Meditation is to do nothing on the mental level, without any movement of the *vṛttis*; it’s just observing.

OBSERVATION

In this observing, we observe forms and movements. This is what we realize in karma yoga: the observation of action. In hatha yoga, while practicing the yogic postures, asanas, we observe each effort, each muscle, and each tendon. In *prāṇāyāma*, we observe our breathing: while inhaling, how the air passes through our nostrils, and while exhaling, how it comes out. In this process of observation, we gradually interiorize. As we interiorize, we notice that what we once thought was internal becomes external. What was once the closest, my body, becomes distant, becomes something, because by observing my body, I create a distance between the “I” and the body. This is disidentification. The body stops being me to become just a body. In the same way, we continue internalizing, as we observe our thoughts, then our emotions and feelings. This is meditation.

Meditation is an observation of what is, as it is, without the influence and interference of the mind. The mind ceases to be the meditator and becomes the meditated, the observed. This is a serious challenge for many spiritual seekers: how do I cease identifying with the ego in order to discover what I really am? How do I get liberated from the ego? You can’t fight against the belief you have about yourself and reject the ego or reject yourself as an ego. You can’t push, kick, or beat yourself up. However, if you observe your reactions, your conclusions, Meditation - the Path to the movement of thoughts and ideas, and your behavioral patterns, at a certain moment you will see a very interesting phenomenon: all that you manage to observe becomes subtle, loses solidity. Every idea, every concept, every conclusion, and every thought you observe, loses its substantiality: it evaporates, disappears. And simultaneously, the subtle gets fortified: the soul, the spirit, consciousness, and observation get solidified, until you reach the final level before *nirvikalpa-samādhi*: the observation of the observer, the observation of the meditator, the observation of yourself.

THE EVAPORATION OF THE “I”

What will happen then will be the most marvelous revelation: you evaporate, you become subtle, you lose your solidity. The “I” evaporates, that which was most solid in your life: I want, I don’t want, I like, I don’t like, me, mine. The “I” is what we fear losing more than anything in the world, that which makes us feel threatened if something or someone diminishes it in any way. And in the moment of its disappearance, consciousness is revealed in its full splendor.

A question has puzzled me for a long time: How is it that the ideas and conclusions disappear? Why do the concepts, thoughts, and the “I” dissolve when they are observed? Why do they lose their solidity? Where do they go? Why does the observation get stronger? Why does observation, which was the most subtle and the most difficult to perceive, become solid and substantial, reaching its maximum expression when the meditator dissolves? Where does all this go?

Do you know why this dissolution takes place? By observing, this experience happens: you notice that you are not the thoughts, the ideas, the conclusions. You are not that thought, that I-idea that you believe yourself to be, but on the contrary, the thoughts and the ideas are you. You are not the conclusions and the concepts, but they are you. They originate in you, they are part of you, they are you.

Just as the wave is not the ocean—as it is limited, it has a beginning and an end, it is temporal—but the wave is ocean because it is made of water, in the same way, you are not the thoughts, concepts and conclusions, the “I,” but they are you, because when you see them, when you observe, they are revealed as consciousness.

Every thought or idea that you observe evaporates as something separate, disconnected, but at the same time is revealed as consciousness. Then, consciousness acquires solidity and grows: the ocean becomes perceptible until finally, you don’t see waves, bubbles, or foam, but you see the infinite ocean of consciousness: *tat tvam asi*. That infinite ocean of consciousness is you; it’s what you really are.

~ ... ~

STORE DISPLAY RACKS



STICK INCENSE DISPLAY RACKS



**Display Rack -
7 chakras Incense
Sticks - 91 Packs**
SKU: 100-50
UPC: 8-09581-10050-1
Dim: 13"Hx17.5"Wx7"D



**Display Rack Horizontal
- 10 fragrances Incense
stick - 130 Packs**
SKU: 100-54
UPC: 8-09581-10054-9
Dim: 12.25"Hx25"Wx7"D



**Display Rack Vertical - 10
fragrances Incense stick -
130 Packs**
SKU: 100-53
UPC: 8-09581-10053-2
Dim: 23.5"Hx14"Wx7"D



**Display Rack
Horizontal - 20
Fragrances Incense
Sticks - 260 Packs**
SKU: 100-03
UPC: 8-09581-10003-7
Dim: 21.75"Hx25"Wx7"D



**Display Rack - Harmony
Line Incense Sticks - 13
Fragrances - 169 Packs**
SKU: 100-17
UPC: 8-09581-10017-4
Dim: 21.75"Hx17.5"Wx7"D



**Display Rack - Harmony
and Meditation Lines
Incense stick - 16
fragrances - 208 Packs**
SKU: 100-51
UPC: 8-09581-10051-8
Dim: 23.25"Hx20.75"Wx7"D

RESIN INCENSE DISPLAY RACKS



**Display Rack -
Herbal Resin
Incense - Intention
Line - 36 Jars**
SKU: 100-02
UPC:
8-09581-10002-0
Dim:
20.5"Hx8.5"Wx5.5"D



**Display Rack
- Herbal Resin
Incense - Basic
and Intention
Lines - 36 Jars**
SKU: 100-11
UPC:
8-09581-10011-2
Dim:
20.5"Hx8.5"Wx5.5"D



**Display Rack -
Herbal Resin
Incense - Chakra
Line - 42 Jars**
SKU: 100-07
UPC:
8-09581-10007-5
Dim:
24"Hx8.5"Wx5.5"D



**Display Rack - Herbal
Resin Incense Chakra
and Intention Lines
78 Bags**
SKU: 100-08
UPC: 8-09581-10008-2
Dim:
13.5"Hx25.5"Wx6.5"D



**Resin Incense Shelf
talker 100 pages**
Item available with Herbal
Resin Incense display rack
SKU: LR100-02
UPC: N/A,
Dim: 5"x3"

ATTAR OIL DISPLAY RACKS



Display Rack - Perfume Attar Oils - 49 (0.5oz) Bottles

SKU: 100-01
 UPC: 8-09581-10001-3
 Dim: 10"Hx14.5"Wx8.25"D
 (With header)



Display Decorated Rack - Perfume Attar Oils Rack for 56 (3 ml and 6 ml) Tassel Bottles with testers

SKU: 100-55
 UPC: 8-09581-10055-6
 Dim: 9.75"Hx9.75"Wx10.5"D



Display Rack - Perfume Attar Oils Testers and 21 (0.5oz) Bottles

SKU: 100-06
 UPC: 8-09581-10006-8
 Dim: 2.5"Hx9.75"Wx3.5"D
 (6.75"H with header)

Display Rack - Perfume Attar Oils Tester and 28 (3 ml and 6 ml) Tassel Bottles

SKU: 100-30
 UPC: 8-09581-10030-3
 Dim: 2.5"Hx9.75"Wx3.5"D
 (6.75"H with header)

PALO SANTO DISPLAY RACKS



Display Rack Palo Santo Line Full Rack - 48 Packages

SKU: 100-20
 UPC: 8-09581-10020-4
 Dim: 17"Hx12.5"Wx7"D



Display Rack Palo Santo Line Compact Rack Vertical (24 packs hanged) - 48 Packages

SKU: 100-21
 UPC: 8-09581-10021-1
 Dim: 17"Hx6.25"Wx7"D



Display Rack Palo Santo Line Compact Rack Horizontal (24 packs hanged) - 48 Packages

SKU: 100-22
 UPC: 8-09581-10022-8
 Dim: 9.25"Hx12.5"Wx7"D

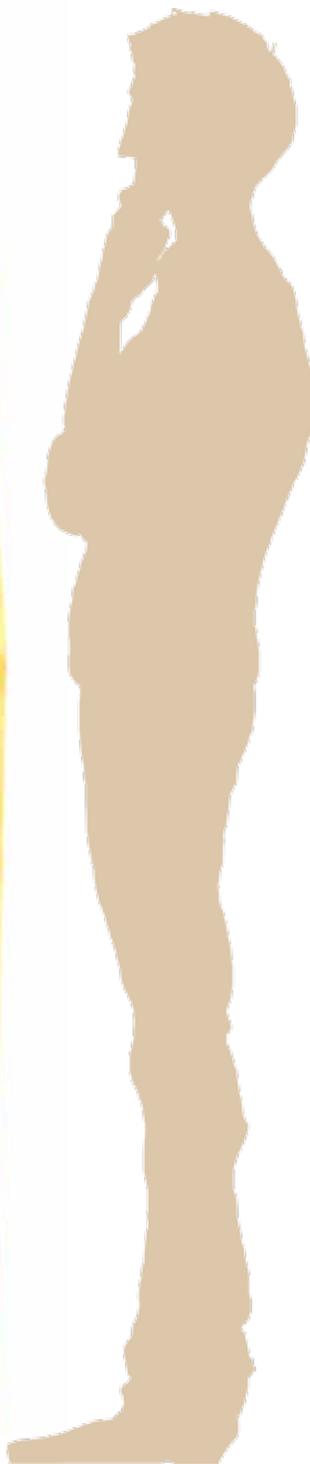
LARGE DISPLAY RACK

Display Rack - Large Variety

SKU: 100-09

UPC: 8-09581-10009-9

Dim: 64"Hx27.5"Wx9.5"D
(75.5"H with header)



Anysia and Tom, Sacred Circle, Alexandria, PA, U.S.A

We've been carrying Prabhujī's Gifts products since we first opened, so that would be close to 10 years now, and the fact that people are still buying all the products and seem to be very happy with the products, speaks very well to their quality and consistency. I like Prabhujī's Gifts products because I feel that customers are getting a lot for their money. I would definitely recommend Prabhujī's Gifts to other store owners. They couldn't go wrong with the products. I just think that they will always have a good experience with the company and with the customer acceptance of their products.



Marilyn, Quest Bookshop, New York, NY, U.S.A

These incenses are so pure, so wonderful, people just love them. They really like the quality of the incense. They feel it's very natural, very pure, without overpowering. The attar oils are one of our best sellers. I use it myself and I get nothing but compliments. When I'm around people who

don't know me they want to know what I am wearing. People that come and buy the oils tell me they've never found anything else like it, anywhere else outside of Prabhujī's Gifts. They've tried other oils that people sell and come back for the Prabhujī's Gifts attar oils. Obviously you have a very good formula for purity and naturalness that's recognized by customers. The level of honesty, compassion, the character of the sales people that come by, or that I speak to on the phone from Prabhujī's Gifts, just resonates totally with what we are here. I hope that Prabhujī's Gifts continues on for many many many years, because I would hate to not be able to sell it. I love having Prabhujī's Gifts products in the store.

Philatelic Yoga aims beyond accumulating and studying stamps. It is not about information, but about transformation. Meditative Philately is what Ikebana is to flower arrangements; what the tea ceremony is to simply drinking tea; what Karate-do is to throwing punches. .

~ Prabhujii

MEDITATIVE PHILATELY

By Prabhujii, originally published on social media

The essence of the philatelic phenomenon is not related only to postal fees, historical events, different inks, types of paper, perforations, or printing methods, but also with attention, introspection, concentration, observation, and awareness. The philatelic experience has been reduced to the intellectual field. However, it has much more to offer because it is a path that leads to the direct experience of what is most authentic in human beings.

Those of us who have been chosen by the magic of the stamps

understand what I mean. Those of us who have been touched by the secret of philately know what I am talking about.

It is not a secret because someone hides it or prefers not to share it, but because this wonderful adventure leads us to a place where language has not yet been developed and words have not yet been born.

Philatelic Yoga aims beyond accumulating and studying stamps. It is not about information but about transformation.

In the Far East, for thousands of years, masters have transformed simple activities into paths of inner development. In this way, simple flower arrangements became “the art of Ikebana”; drinking tea became “the tea ceremony”; confrontations inspired the different martial arts; and even simple walking turned to be “the Zen walk”.

~ ••• ~

THE PRABHUJI MISSION

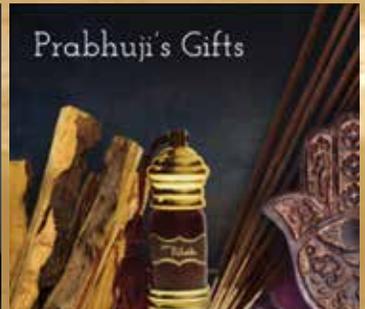
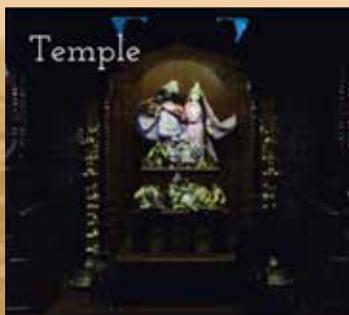
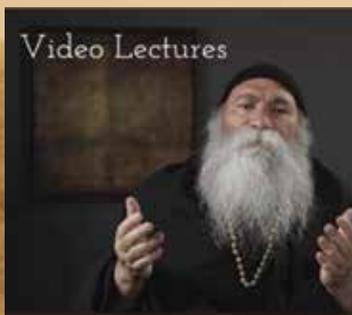
Prabhuji, H.H. Avadhūta Bhaktivedānta Yogācārya Ramakrishnananda Bābājī Mahārāja, visited the United States in 2000 and during his stay in New York, he realized that it was the most appropriate country he had ever known to found a non-profit religious organization to preserve his teachings and literary work. He was particularly attracted by the pluralism and respectful attitude of American society toward freedom of religion. He was impressed by the deep respect of both the public and the government for religious minorities. After consulting with his master and requesting his blessings, in 2001 he relocated to the United States. In 2003, the Prabhuji Mission was born, a Hindu church aimed at preserving Prabhuji's universal and pluralistic vision of Hinduism.

Although Prabhuji's emphasis has not been on attracting followers, for 15 years (1995–2010) he considered the requests of a few people who asked him to be monastic disciples. Those who chose to see Prabhuji as their spiritual master voluntarily accepted vows of poverty and life-long dedication to spiritual practice (*sādhanā*), religious devotion (*bhakti*), and selfless service (*seva*). Although Prabhuji no longer accepts new disciples, he continues to guide the small group of veteran disciples of the Ramakrishnananda Monastic Order that he founded.

Prabhuji was appointed as Ācārya by his guru, H.D.G. Avadhūta Śrī Brahmānanda Bābājī Mahārāja. He is the continuation of a line of disciplic succession of *avadhūtas* and its only representative in the present generation.

The main purpose of the mission is to preserve Prabhuji's teachings of Pūrvavyāpi-pragatiśīlah Yoga, or Retrogressive Yoga, which advocates for a global awakening of consciousness as the radical solution to humanity's problems.

The Prabhuji Mission operates a Hindu temple named Śrī Śrī Radha-Śyāmasundara Mandir, which offers worship and religious ceremonies to parishioners. An extensive library and virtual institute offer religious and spiritual education about many theologies and philosophies for those who want to study Prabhuji's message in depth. Finally, the Avadhutashram monastery educates monastic disciples on various aspects of Prabhuji's approach to Hinduism and offers them the opportunity to express devotion to God through devotional service by selflessly contributing their skills and training to the Mission's programs, such as the Prabhuji Food Distribution program, among others.



The story of my life is nothing more than a long journey, from what I believed myself to be to what I truly am... an authentic inner and outer pilgrimage. It is a tale of transcending the personal and the universal, the partial and the total, the illusory and the real, the apparent and the true. My life is a flight beyond the temporal and the eternal, darkness and light, the human and the divine. This story is not public but profoundly private and intimate.

Only what begins, ends; only what starts, finishes. One who lives in the present is neither born nor dies, because what lacks a beginning never ends.

I am a disciple of a seer, of an enlightened being, of somebody who is nobody. I was initiated in my spiritual childhood by the moonlight. A seagull who loved flying more than anything else in life inspired me. In love with the impossible, I crossed the universe obsessed with a star. I have walked infinite paths, following the footsteps of those who saw.

Like the ocean that longs for water, I sought my home within my own house.

I am a simple intermediary who shares his experience with others. I am not a guide, coach, teacher, instructor, educator, psychologist, enlightener, pedagogue, evangelist, rabbi, posek halacha, healer, therapist, satsangist, psychic, leader, medium, savior, or guru, but only a traveler whom you can ask for directions. I will gladly show you a place where everything calms upon arrival, a place beyond the sun and the stars, beyond your desires and longings, beyond time and space, beyond concepts and conclusions, beyond everything that you believe you are or imagine that you will be.

I am just a whim and maybe a joke from the sky and the only mistake of my beloved spiritual master.

Aware of the abyss that separates revelation and our works, we live in a frustrated attempt to faithfully express the mystery of the spirit.

I paint sighs, hopes, silences, aspirations, and melancholies... inner landscapes and sunsets of the soul.

I am a painter of the indescribable, inexpressible, and indefinable of our depths... and maybe I just write colors and paint words.

Since childhood, little windows of paper captivated my attention; through them, I visited places, met people,

and made friends. Those tiny mandalas were my true elementary school, high school, and college. Like skilled teachers, these yantras have guided me through contemplation, attention, concentration, observation, and meditation.

Like a physician studies the human body, or a lawyer studies laws, I have dedicated my entire life to study myself. I can say with certainty that I know what resides and lives in this heart.

It is not my intention to convince anyone of anything. I neither offer a theology or philosophy, nor do I preach or teach, I simply think out loud. The echo of these words may lead you to the infinite space of peace, silence, love, existence, consciousness, and absolute bliss.

Do not waste your precious time searching for me, but search for yourself. You do not need me or anyone else, because the only thing that really matters is you. What you yearn for lies within you, as what you are, here and now.

I am not a merchant of recycled information nor do I intend to trade with my spiritual state. I do not teach beliefs or philosophies but speak only about what I see and share solely what I know.

Avoid fame, for true glory is not based on public opinion but on what you really are. What matters is not what others think of you, but your own appreciation of who you are.

Choose bliss over success, life over reputation, and wisdom over information. If you succeed, you will know not only admiration but also true envy. However, jealousy is a tribute that mediocrity pays to talent: it is merely acceptance and an open declaration of inferiority.

I advise you to fly freely and never be afraid of making mistakes. Learn the art of transforming your errors into lessons. Never blame others for your faults: remember that taking complete responsibility for your life is a sign of maturity. When you fly, you learn that what matters is not touching the sky but the courage to spread your wings. The higher you rise, the smaller and less significant the world looks. As you walk, sooner or later you will understand that every search begins and ends in you.

Your unconditional well-wisher,
Prabhuji



Simple as nature. Resin incense sticks.



**CHAKRA
MEDITATION
CANDLES**

MADE WITH
PREMIUM
SOY WAX

